

St. Patrick's Episcopal Church
Incline Village, Nevada

Second Sunday After Epiphany



Seeking Light and Sharing Love

We welcome you to Saint Patrick's Church. We are truly pleased that you have chosen to worship with us today.

If you are searching for a new church home and community, please introduce yourself to our Rector as you depart.

Third Sunday After Epiphany

January 21, 2024 10am

The Holy Eucharist: Rite II

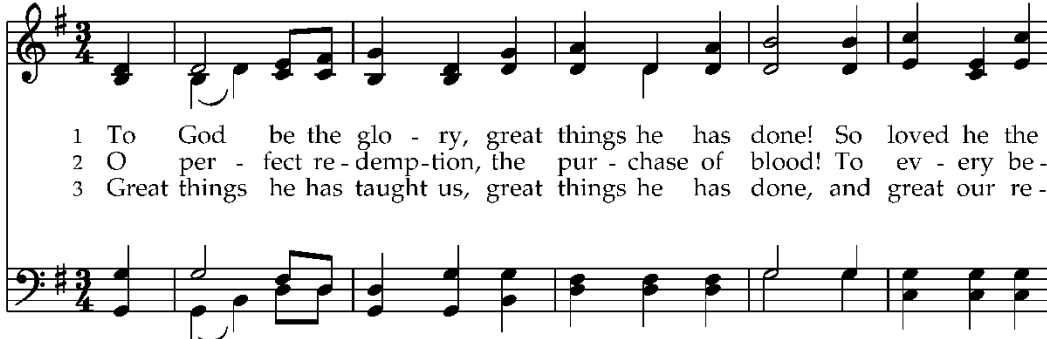
Prelude: *What God Ordains is Good*

Johann Walther

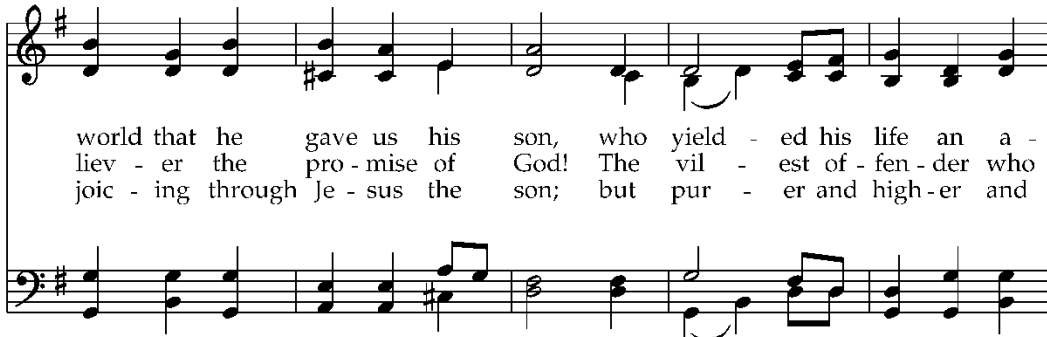
Announcements

SERVICE OF THE WORD

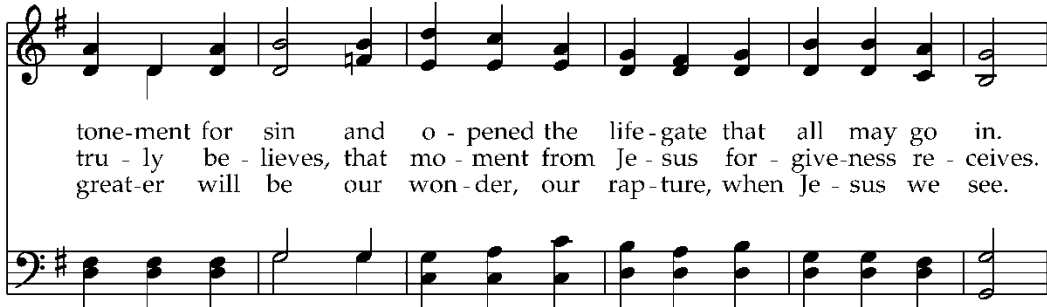
Hymn: *To God Be the Glory*



1 To God be the glo - ry, great things he has done! So loved he the
2 O per - fect re - demp-tion, the pur - chase of blood! To ev - ery be -
3 Great things he has taught us, great things he has done, and great our re -



world that he gave us his son, who yield - ed his life an a -
liev - er the pro - mise of God! The vil - est of - fen - der who
joic - ing through Je - sus the son; but pur - er and high - er and



tone-ment for sin and o - pened the life-gate that all may go in.
tru - ly be - lieves, that mo - ment from Je - sus for - give-ness re - ceives.
great-er will be our won - der, our rap - ture, when Je - sus we see.

Refrain



Praise the Lord! Praise the Lord! Let the earth hear his voice!

Praise the Lord! Praise the Lord! Let the peo - ple re - joice!

O come to the Fa - ther, through Je - sus the son,

and give him the glo - ry! Great things he has done!

Words: Fanny Crosby (1820–1915).
 Music: W. H. Doane (1832–1916).

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: *We Have Come Into His House*, LEVAS #245 vv. 1 & 3

We have come into His house and gathered in His name to worship Him,
 We have come into His house and gathered in His name to worship Him;
 We have come into His house and gathered in His name to worship Christ, the Lord,
 Worship Him, Christ, the Lord.

Let us lift up holy hands and magnify His name and worship Him,
 Let us lift up holy hands and magnify His name and worship Him,
 Let us lift up holy hands and magnify His name and worship Christ, the Lord,
 Worship Him, Christ, the Lord.

The Lord be with you.

And also with you.

Let us pray.

Collect of the Day: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Reading: *Jonah 3:1-5, 10*

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The word of the Lord.

Thanks be to God.

Psalm 62:6-14

- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

The Second Reading: 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The word of the Lord.

Thanks be to God.

Gospel Hymn: *What Star is This* Hymnal 1982 #124 vv 1, 2, 3, 5

The Holy Gospel: Mark 1:14-20

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Marla Asson

Creed (adapted from Iona Abbey, Scotland):

*We believe in God above us,
maker and sustainer of all life,
of sun and moon, of water and earth,
of male and female,
of both, and neither, and everything in between.
We believe in God beside us,
Jesus Christ, the word made flesh,
born of a woman, servant of the poor,
tortured and nailed to a tree.
A man of sorrows,
He died forsaken.
He descended into the earth
to the place of death.
On the third day he rose from the tomb.
He ascended into heaven,
to be everywhere present throughout all ages,
and His kingdom will come on earth.
We believe in God within us,
the Holy Spirit burning with Pentecostal fire,*

*life-giving breath of the Church,
Spirit of healing and forgiveness,
source of all resurrection and of eternal life.
Amen.*

Prayers of the People:

Officiant: Let us pray to the God who created us, was revealed to us in the form of Jesus Christ, and continues to still show up in our lives.

Reader: As the wise ones followed a star in the night sky, we give thanks for the signs we see along the way in the beauty of creation—the abundance of snow, the cool blue of the lake, and friends and strangers who find solace in this sacred space.

God of light and love, *hear our prayer.*

As the Holy Family, Jesus, Mary and Joseph, fled the wrath of Herod and discovered hospitality in distant lands, we pray for all immigrants and refugees in search of open hearts, warm shelter, and the safety to start anew. We especially remember those at our southern border and those struggling with homelessness in our own community.

God of light and love, *hear our prayer.*

As Jesus himself was baptized in the River Jordan, and began his public ministry, we pray for each of our own callings in this life. We ask that we, and the whole Church, be empowered to live into our baptismal covenant and take part in the transformation of our world—lifting up the lowly and filling the hungry with good things. Especially giving thanks for our partners in ministry, all vestries in our diocese, and for annual meetings.

God of light and love, *hear our prayer.*

As Jesus modeled servant leadership in his healing, teaching, and eventual death upon the cross, we ask that all of those in authority possess the humility to love their neighbors as themselves. May the leaders of this land and of the nations of the world strive for justice and peace for all of humanity. We hold close to our hearts the people of Japan, Ukraine, Israel, and Palestine.

God of light and love, *hear our prayer.*

As the prophets redirected the attention of God's people to the needs of those struggling in their midst, we pray that we ourselves may be vessels of reconciliation and healing in this world. Especially remembering those of us who are suffering in body, mind or spirit: _____. And all of those on our hearts this morning, named silently or aloud.

[Please add your own petitions, silently or aloud.]

God of light and love, *hear our prayer.*

As Jesus was transfigured upon the mountaintop and basked in Divine light, we pray for those whose own being has been transformed and who now dwell in the heavenly realm with the Holy One. Especially remembering _____ and those in Columbarium listed at the end of the bulletin.

[Please add your own petitions, silently or aloud.]

God of light and love, *hear our prayer.*

Concluding Collect

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Confession of Sin: Let us confess our sins against God and our neighbor.

(Silence may be kept)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace:

The peace of the Lord be always with you.

And also with you.

SERVICE OF THE TABLE: Eucharistic Prayer A

Music at the Offertory: *You Have Come Down to the Lakeshore*

Ceasareo Gabarain

We invite you to mail your donations to: St. Patrick's Church, 341 Village Blvd., Incline Village, NV 89451

-or- scan the following QR code using your smart device



Thank you!

Doxology: *Praise God, from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost.*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name (Hymnal 1982 #S130):

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.***

***Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we now pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Behold what you are.

May we become what we receive. Alleluia!

The Gifts of God for the People of God. *[All those seeking light and sharing love are welcome at the Lord's Table; gluten free wafers are available]*

Music at Communion: *My Soul in Silence Waits*

Let us pray (attributed to Rev. Michelle L. Torigian): *God of Light and Love, we cherish this table in this season when the nights are long and cold. Through this meal, the Christ, and our neighbors, our hearts have warmed. May the comfort in our souls sustain us through winter and nudge us to create welcoming spaces for our neighbors. With gratitude, we leave here energized to kindle your love in this world. Amen.*

Special Blessings

Final Blessing

Hymn *Songs of Thankfulness and Praise* Hymnal 1982 #135

Go in peace to love and serve the Lord. Thanks be to God.

Thanks be to God.

Postlude: *How Lovely Shines the Morning Star*

J.C. Bach



Please join us for refreshments in the library following worship

This month we remember those who are in our Columbarium:

Ken and Vivian Fazackerley, David Ferguson, Dorothy and Elsworth Finlay, Douglas & Alice Fisher, Robert J. and Robert J., Jr. Foley, Robert & Phyllis French, William Frew, Arthur Fury, Sara Gafken, Buddy Garfinkle, Robert & Viola Ghilotti, Warren Giblin, Terry L. Gildea, Vernon & Gwendolyn Gordon

Worship Assistants

Minister of Music: Donna Axton

Choir: Linda Pittman, Kay Lehr, Gwendalyn Gilliam, Bret Logan, Nora Behrens Suzanne & Marty Gollery, Daniel Gollery, Larry Harrison, Paula Chapman

Readers: Nancy Rawie

Ushers: Anna Cooper & Bob Skidmore

Counters: Lenty Hagen & David Vomund

Altar Guild: River Coyote and Kay Lehr

Clergy

The Rev. Marla Asson, *Rector*

Members of the Vestry

Connie Skidmore, Senior Warden, Mike Wang, Junior Warden

Suzanne Gollery, Clerk (non-voting)

Elizabeth Bogh, Treasurer (non-voting)

Steve Barney, Geoff White, Kay Lehr (2021-2024 term)

Nora Beauchamp, Mike Wang, David Vomund (2022-2025 term)

Patti Logan, Connie Skidmore, Viki Welling (2023-2026 term)

Nora Behrens, *Parish Administrator*

Saint Patrick's Church,

341 Village Boulevard, Incline Village, Nevada 89451, 775.831.1418, www.tahoeepiscopal.org

Announcements

Welcome to Rev. Marla – We are so glad you are here!

From Rev. Marla:

Dear friends, thank you for such a warm welcome! Just a note to let you know my initial schedule. This may change, as we get better acquainted.

Open office hours

Tuesday afternoon, 12 to 3

Thursday morning, 9 to 12

If you need an appointment outside of those hours please call to schedule.

I will be out of the office making pastoral care visits on Thursday afternoon - please contact me to let me know of any parishioners, past or present, who would like a visit or home communion. Please include their phone number.

Office closed Saturday and Monday.

If you have a pastoral emergency, call me at 256-656-5582.

Annual Meeting Jan 28th

On Sunday, January 28th, we will gather after worship for our Annual Meeting. This is a time for us to reflect upon ministry in 2023, and dream together of ministry in 2024. We will also vote in Vestry members and convention delegates and alternates at this time. We will be gathering in the sanctuary, in-person, as well as on-line on Zoom. Please stay on the 10am worship link if you are online. The meeting will start at 11:30. Hope to see you there!

Galilee Camp Registration is Open

Camp always sells out so go online and register your kids today - galileetahoe.org! Some camperships through St. Patrick's are available, contact Nora in the office to apply.

Meeting of the Mystics Starting a New Book

After Jesus Before Christianity: A Historical Exploration of the First Two Centuries of Jesus Movements will begin January 23rd. Meetings are on zoom on Tuesdays at 10am. Contact Nora in the office to join!