

CHAPTER HIGHLIGHTS AND  
SUPPLEMENTAL READING  
THE ELECTRONIC SEARCH TOOL

FOR  
*Awakening Mystical  
Consciousness*

CHAPTER 2  
“Releasing Spiritual Power”

FEBRUARY, 2023

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CHAPTER HIGHLIGHTS AND  
SUPPLEMENTAL READING

FOR

*Awakening Mystical Consciousness*

CHAPTER 2

“Releasing Spiritual Power”

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Chapter Highlights

... In The Infinite Way, we have left behind the theological belief in a God-power that does things to error or evil, A God-power that fights the devil or fights sin or disease...

... we have accepted as truth the mystical principle that Spirit is omniscient, omnipotent, and omnipresent, besides which there is nothing else.

... Jesus never fought sin; he forgave it....There is only one record in the Bible of his resisting evil, and that is when he threw the “moneychangers” out of the temple. My personal belief is that was his way of telling his disciples we have to throw all negative and destructive qualities out of our consciousness.

Pp 19

Consciousness is the temple. The negative, superstitious, evil, sensual, or lustful beliefs are the moneychangers. They represent the materialistic sense we must cast out of our consciousness.

Pp 19-20

... Light does not contend with darkness; and in the presence of light, there is no darkness, no sin, no disease, no death,

no lack, no limitation, no unhappy human relationships. If we accept this as a principle, we will demonstrate spiritual power, the presence of God, and that is all.

...The Master gave us the principle of nonresistance, but he did not show us how it is done. After we have the principle, it is up to us to see how to bring it forth in daily experience...

Pp 20

... "I have meat that ye know not of."

... I have spiritual power. From this, it follows that we have dominion because God gave us this spiritual power, which is the dominion....The world has no way at all of knowing even if there is such a thing as spiritual power or what spiritual power can do.

... The Master further said, "Be not afraid." Would the Master have told us not to fear if he had known about atomic power? I am sure he would have because he demonstrated he had discovered the secret of spiritual power.

Pp 21

...If one individual realizes the nature of spiritual power, he or she can bring a degree of harmony to thousands of others. ... No one can bring complete harmony to another. That is something we each must do by casting the moneychangers out of our own consciousness.

Pp 22

... When we realize the nature of Spirit, we do not have to wonder what to do with It. We do not have to do anything with It at all; It does Its own work.

... We never need concern ourselves with how to heal disease or how to overcome sin or lack. We have only one concern: to know God, to know the nature of spiritual presence and spiritual power, to bring this Light of the world into expression.

Pp 23

...The task of each one of us is to turn within with the question: What is the nature of my spiritual selfhood? What is the nature of my sonship, my spiritual sonship, my divine sonship? What is the nature of the “me” that receives the things of God?

Pp 25

... “Son, thou art ever with me, and all that I have is thine”? God is not saying that to me as a human being because in my humanhood I do not have all God’s blessings, supply, health, or harmony. But there is a part of me that receives God’s grace from everlasting to everlasting.

Pp 25-26

...Let us set about discovering the nature of that Christ-self and the dominion God gave us in the beginning that has never been taken from us and that we still have in our spiritual identity.

Pp 26

... We are pioneers in the work of bringing the nature of spiritual power to bear on human affairs

....A strange thing takes place at this stage of our unfoldment. We begin to see it is no longer necessary to work on our own problems because, first, we have so few of them and, second, our problems have a way of disappearing without any personal thought about them; so our life eventually is spent in a ministry for others.

Pp 27

... The more we give, the more we have; the more we exercise our dominion, the more dominion we have.

...Into this there enters a still greater principle: the more we are in the consciousness of giving, the less evidence of self there is. We soon learn, too, that the total elimination of our

problems comes with the elimination of our little self, that selfhood apart from God, that personal selfhood.

...All other powers dissolve in the light of the Light.

Pp 28

... there is a seeking, an urge, a drive within to know and to find God

...Our prayer for peace is a prayer for spiritual guidance.

... But while we are receiving guidance, our own problems will have disappeared because the nature of them was illusion to begin with; and our ability to ignore them and turn to the spiritual realities gave that nothingness a chance to dissolve into the nothingness it is.

Pp 30

... When we begin to pray for our children, our family, or our neighbors; when we hear, see, or read about men and women gathering together for some national or international purpose; or when we pray for the realization of Omnipresence, Omnipotence, and Omniscience, we are praying for the freedom of this world.

... God is love. God does not love anyone separate and apart from all the rest.... How insignificant an individual life would be if it could attain complete harmony without consideration for the rest of mankind!

Pp 31

... Disease is healed when consciousness is purified, and this is true individually and collectively.... Therefore, we must lift our consciousness up to the Divine.

Pp 32

... We must eliminate from our consciousness the hate, the fear, and the distrust through knowing they represent merely our false concepts of one another. When we are willing to drop these and recognize that at the center of being each of us is the same child of God, we will attune ourselves to spiritual principles and healings will begin to flow. We do not have to ask God to heal us.

... Therefore, we will not judge: we will take the attitude: "Father, forgive them; for they know not what they do." We are realizing that every person is a branch of the same tree, the Tree of Life.

Pp 34

... It is only in the degree that we can pray for each other, friend and enemy; it is only in the degree that we can realize Omnipotence, Omniscience, and Omnipresence universally, that our problems are dissolved and our consciousness becomes a transparency for spiritual power that enables us to heal, reform, forgive, and supply others.

Pp 35

... While we are praying to receive, we are blocking spiritual power. When we are praying, "Father, I am willing to heal and feed the multitudes, just let Your grace flow," we will find It flowing.

Pp 35-36

... As we continue to learn more and more about spiritual power, we will prepare ourselves to be worthy instruments for its flow—not so much for your good or mine but that the entire world may be embraced in divine Love. Then you and I will partake of it because we are part of that world.

Pp 36

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**Search: “a God-power”**

**From The 1960 Lausanne Class**

... The moment you surrender the desire to get a God-power to do something, you are *in* God-power.

345 A 1960 Lausanne Class  
“The Nature of God-power”

**From *A Message for the Ages***

... One of the reasons for the lack of healing is the belief that God is going to do something to the error. So you are waiting for something that cannot happen; you are waiting for a God-power to do something. That not only is a barrier to healing work, but patients, who unconsciously accept this, stand in the way of their being healed, because all the time you are presenting truth to them, they are sitting around waiting for God to walk on the face of the water and do something. God is not going to walk on the face of the water or do anything, and the belief that God *is* proves that a person does not know the name or nature of God.

*A Message for the Ages*  
Chapter 3 – “Now I See”

... A most important point to remember is that you do not get rid of hypnotism any more than you get rid of rheumatism. You do not overcome hypnotism; you do not struggle with it; you do not look for a God-power to do something to it. You merely recognize that the substance or the fabric of this



world is hypnotism and then drop it. If you were to see  $2 \times 2 = 5$  on a paper or blackboard, you would not struggle to overcome it. You would merely say  $2 \times 2 = 4$  and that is that.

*A Message for the Ages*

Chapter 9 – “The Simplicity of the Healing Truth”

## **From The 1961 London Open Class**

... Stop taking thought. Stop trying to reason your way out of a situation that has no human solution. The thing that must be brought immediately to thought is, “There isn’t even a God-power to do it, so I’m not going to seek a God-power. I’m going to meditate. I’m going to listen for that still, small voice. I’m going to receive a spiritual solution—not a human one, a spiritual solution, a solution given of God, not thought up by man. I’m going to be still and know. “What shall I know? Well, it’s all right to start with: ‘know that I am God.’” Start!

419 B 1961 London Open Class  
“Review of 1961 Work”

## **From The 1961 Canadian Special Class**

... Only—only, if you can stop searching for a God-power are you in the kingdom of God. Only if you can rest, not by resisting evil, not by calling on a God to protect you from evil, only if you can rest in the assurance there is no power in evil, does God constitute individual being. God is the mind of man. The presence of God means the absence of all evil. Now, when you are ascribing to God all-Power and all-Presence, you are not reaching out for God to use as a power or a club over error. And then, and then only, are you in the kingdom of God.

433 B 1961 Canadian Special Class  
“The Christ Kingdom”

## **Search: “I have spiritual power”**

### **From The 1956 Chicago Open Class**

... At no time in our spiritual career do you or I have spiritual power, but the spiritual power of God is enabled to flow through any individual who can give up the desire to lead God in this way or that way and show God what He ought to do on earth. Anyone who can give up prayer as they formerly knew it, the prayer of asking for something for one's self or one's friends, to give up the prayer of trying to tell God what we need—when we learn that it is His good pleasure to give us the kingdom; and because He's the all-knowing Mind—it says, “Your heavenly Father knoweth that you have need of these things.”

0157 A 1956 Chicago Open Class  
“Let God Mold Our Desires”

## **Search: “that nothingness”**

### **From *Man Was Not Born to Cry***

... One of the first realizations that comes to every person who has a spiritual experience is his unimportance as a person. How small a part an individual can play in the world's history by means of his own human capacity! But suddenly in that nothingness and seemingly from nowhere, the light dawns, and something begins to flow out from within him to the whole world! When that happens, a Gautama becomes the Buddha, a Jesus becomes the Christ, a Saul becomes Paul, a John becomes the Revelator.

*Man Was Not Born to Cry*  
Chapter 9 – “Spiritual Dominion”

## Search: “about spiritual power”

### From The 1960 Los Angeles Closed Class

... In the spiritual realm there is no power. You may have heard many times about spiritual power, or God-power, but there isn't any, there just isn't any. There isn't anybody on the face of the globe that can use spiritual power. There isn't anyone on the face of the globe that has ever been able to use God-power. It is an absolute truth that in Spirit there is no power. God is, and that is all that you can know. But God is not power except in one sense, that God is that which is the substance, the essence, the law, the creative unfolding of all form, the maintaining and sustaining of form. But, God is not a power over anything. God is only a power unto Its creation in the sense that God is the creative activity, the substance, and the law, which unfolds and maintains and sustains Its creation, but It is never a “power over,” and God cannot be used. God-power cannot be used.

301 A 1969 Los Angeles Closed Class  
“Contemplative Meditation on Grace”

### From *The World is New*

... When we read about spiritual power, we must always remember that we are not reading about a power that somebody else is generating to protect us. It is a power inherent in our own consciousness which, as we recognize it, will come forth as our 91st or 23rd Psalm.

*The World is New*  
Chapter 18 – “God, Omnipresent and the Only Power”

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