

CHAPTER HIGHLIGHTS AND
SUPPLEMENTAL READING
THE ELECTRONIC SEARCH TOOL

FOR
The Altitude of Prayer

CHAPTER 9

“Two or More Gathered Together”

SEPTEMBER, 2022

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CHAPTER HIGHLIGHTS AND SUPPLEMENTAL READING

FOR

The Altitude of Prayer

CHAPTER 9

“Two or More Gathered Together”

Chapter Highlights

...Throughout the world, there are groups of students on the spiritual path who meet together regularly— some daily, some weekly—and whether large or small they meet for one purpose only: to abide in God-consciousness.

...“Where two or three are gathered together in my name, there am I in the midst of them.”

...A specific work is necessary to establish a spiritual activity in a community. That work is not of a material nature: it is purely spiritual.

Pp 101

...We are not so concerned with numbers as we are with attracting those who are seeking spiritual light and then giving them the fruitage after they have come. In undertaking spiritual work, you never follow a formula, nor use any set prayer or meditation. It must be inspirational, but it must cover and embrace the major principles which constitute the prayer work of a truly spiritual teaching.

...Divine Consciousness, which is your consciousness and mine, enfolds all those who attend the meeting.

Pp 102

...You are not an isolated person separate and apart from every other person in the meeting. Each one is in you, and you are in each one, and all are in God....There are not two, three, five, or six, as there seem to be. There is only one, all one in God-consciousness, all partaking of the divine name and nature.

Pp 103

...The truth embodied in your consciousness is the healing art, the forgiving authority, the redeeming power. Without this truth in your consciousness, you are nothing.

...You who have been studying The Infinite Way or any other truly spiritual teaching one, two, five, or ten years must have a mind filled with truth, not memorized statements of truth. The substance of truth must have taken root within your consciousness.

...Now you will begin to see yourself in a new light. You will realize that you have spent these years filling your mind and soul with God's word, and that word of God has come to fruition, and all who reach and touch you are blessed and receive benediction.

Pp 104

...Realize that all those who come to a meeting are not coming merely to hear a person. They are entering the temple of God, which is your consciousness when it is filled with truth. The years of your study should have emptied out your old state of consciousness and built a new one made up of the word of God. This word of God which constitutes your newborn consciousness is life and truth and love to all who enter.

...You are inviting into that spiritual household the guest of God, those who are ready to enter the spiritual realm. When they come, do not let them find your house empty. Do not let them find your consciousness devoid of truth and love.

Pp 105

...because you exist in consciousness, not in body or place, everyone, anywhere, who is reaching out for God-realization, is right where you are, receiving the benefit of God's presence.

Pp 105-106

...You are seeking only one thing: God-attainment; spiritual realization. Therefore, you present to this world pure consciousness, and pure consciousness is God. Because God is omnipresent, everyone reaching for God is where you are and is benefiting by this realization of the Presence.

...Whatever peace, quiet, and confidence are in a room, whatever love is in a room, are brought there by those who carry those qualities in their consciousness. The reason that there is no hatred, jealousy, or discord is because it was not brought into the room.

Pp 106

...It is not the building that is a temple of God: it is you who are the temple of God, if you leave human limitation, anger, fear, and jealousy outside and if you bring love and peace into the room through your consciousness.

...Let us say that you have ten minutes, ten minutes to shut out the world, ten minutes away from the telephone, ten minutes for contemplating God and the things of God, ten minutes for spiritual realization.....What have I in my house? I have the full measure of Christ-peace. I have all that the Father has, for the Father has given His allness unto me....

Pp 107

...Through your morning contemplation of truth, you make your home a temple of God. You do not find love in your home: it is not on the floor; it is not in the air; it is not on the ceiling. Love is not anywhere except where you bring it.... What you bring or what you find in your home or in your business, what you find in the world is what you bring to it. What have you in your consciousness?

...I have the grace of God. I have the peace of God; I have been given quietness, confidence, and stillness. I have God's life, which is eternal, immortal life. I bring to my home, to my family, and to my business, that mind "which was also in Christ Jesus...."

Pp 108

...The peace deepens if we are all conscious of being in a place to give and to share of this spiritual Grace, that each may contribute one to another the spiritual peace and comfort that God has given us in our period of meditation.

...As you maintain your consciousness on the level of spiritual unselfedness, living your life in a constant prayerful attitude of being a blessing and a benediction, not permitting any selfishness or any evil to enter it, your consciousness will be as pure as what we call heaven, and anyone reaching to your consciousness will receive healing, blessing, and benediction.

...You have to live in a constant attitude of no condemnation, leaving it to every person whether or not he wants to sin and be punished. What he does is not your affair.

Pp 109

...Your concern is to live always in an attitude of forgiveness.

Pp 109-110

...While you recognize human evil and make continuous efforts to eradicate it, you must keep the temple of God which you are clean, and you do that by not bearing false witness.

Pp 110

...As you enter the tabernacle of God, have no hope, have no desire; in fact, do not even be there. Let your consciousness be as devoid of you as it can be. Let it be an emptiness; let it be a holy tabernacle; let it be an Ark of the Covenant; let it have no person. Then you can realize: My consciousness is the temple of God. My consciousness is a house of refuge...

...Watch this! You are a child of God only as your life is an expression of good without a single trace of desire for a return.

Pp 111

...Your giving should be from the standpoint that it is God giving through you. It is God sharing through you. God asks no return.

...The Master taught us to pray in secret and to give our benevolences in secret. Why? There must be no selfhood around to claim credit; there must be no selfhood around to claim praise; there must be no selfhood around to receive thanks.

...Can a room become a temple of God? No! Only I can be a temple of God; only Consciousness can be a temple of God; and you make the room holy by being there in an attitude of emptiness, a vacuum in the inner sanctuary or temple which I AM.

Pp 112

...Anyone who is seeking the grace of God may reach that temple which you are and find peace because you have no condemnation, no criticism, and no censure within your consciousness. You are living as the Master lived.

Pp 113

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Search: “they meet”

From The 1955 Kailua Study Group

...One by one, the students in this room are attaining a measure of ability to touch that center of their own being and get a response to it. And in time, everyone here will have it, have it completely... at will, not only when they're in this room. In this room, everyone should be able to achieve it when we're together. But ultimately, everyone in this room will be able to go out and at will touch this center of their own being and find this God-power, God-presence flowing from them into the world as an atmosphere of harmony, of peace, of joy, of healing to all whom they meet.

117 A 1955 Kailua Study Group
“The Deep Pool of Our Being”

Search: “gathered together”

From The 1959 New York Closed Class

...Now, where two of us or more are gathered together for the purpose of spiritual illumination, it is given to us from the Master: There cannot be a coming together in the name of the Father, there cannot be a coming together in the name of the Christ without the finger of God touching us, without the Spirit of God elevating us. For all of this work is subject unto the Father. No man of himself can bestow upon another the Holy Ghost, but as instruments for God, we become the transparencies through which God reaches into human consciousness, elevates it, purifies it, lifts it from the stone-age to the barren, and from the barren to the fertile.

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So we are making that transition—not by might and not by power; not by knowledge; not by knowing all of the things that are in all of the books—but by Thy grace. And here we are, gathered together in this name and nature. Here we are gathered together for but one purpose: glorifying God that the consciousness of God may be made manifest as our individual being...

292 A 1959 New York Closed Class
“Spiritual Supply and Its Demonstration”

From *The Mystical I*

...When we meet together and we are in the conscious remembrance that *I* am in the midst of me, meaning *I* am in the midst of you and that *I* am in the midst of all the others, then we are the two or more gathered in the name *I*, the name that *I Am*. It would make no difference where we were, in an Infinite Way class, at a supper, or a picnic. If we were consciously aware that the presence of *I* in us is the presence of *I* in everyone, we would be the two or more gathered together in that Name—as long as we continued to abide in that realization. You can see the miracle and the magic of this.

The Mystical I, Chapter 8
“*I* Speaks”

From The 1951 Second Portland Series

...Where two or three are gathered together, in my name, there am *I* among you. Do you remember that in scripture where they were all gathered together of one mind, in one place, and the Holy Ghost descended? Well, why are we here, if for any other reason than to entertain God in consciousness? Is there any other reason? No. Even if we're seeking health or wealth, aren't we seeking it through first contacting the Spirit of God in us. Does anyone here expect to get health or wealth without first contacting God? No.

606 A 1951 Second Portland Series
“Aloha and Love”

From The 1964 London Studio Class

...God does not select a personal you or a personal me anymore than sunshine bestows itself on one plant in your garden or one tree in your garden. The sun shines and it is available to your entire garden. And so God's grace is unveiled that It may shine and be shared among all mankind. It comes only into the consciousness prepared for it, but where two or more are gathered together—and even one with God is a majority—ten righteous men can save a city. So, as more and more consciousness is opened to this unveiling of truth, the entire world will be embraced in this same relationship that we are now experiencing in The Infinite Way

562 A 1964 London Studio Class
“The Unveiling of God in You”

Search: “all who reach”

From The 1953 Second Hawaiian Series

...Someday you will see that a person, anywhere on the globe, will only have to think the word “Christ” or “God,” and find God instantly available. Why? Because throughout the world, groups like this, and individuals, will be opening their consciousness to this omnipresence of the Christ, and thereby make it available to all who reach out.

25 A 1953 Second Hawaiian Series
“Sacredness and Secretness in Prayer”

Search: “whatever peace”

From The 1961 Hawaiian Village Open Class

...A great deal of the world is in church today praying to that nonexistent God for something that can't happen. It just cannot be. If there is to be peace on earth it must flow out from us, and how? First of all we are going to recognize that whatever peace there could be on earth must flow out from

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within us to the earth. Next you must know that that peace can only flow in proportion to our recognition of the nature of God. Do you believe that God is a great power that can do something to other powers? Then you're praying amiss—you cannot help bring peace on earth. You will only bring peace on earth in proportion that you can look upon the evils of this world and say, "Thank you, Father. This is a mirage. This is not power."

437 A 1961 Hawaiian Village Open Class
"Your Self is Divine"

Search "all who"

From *The Heart of Mysticism, Volume Four*

..."Let there be light." In the silence, in stillness and quietness, let this light envelop you. Let it enfold you, illumining your life. Let its inner radiance, shining without, light not only your way, but the way of all who touch your consciousness. When this light shines in your consciousness, all who are a part of your spiritual household partake of the spiritual light that comes through you.

The Heart of Mysticism, Volume Four, Chapter 1
"Out of Darkness – Light"

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