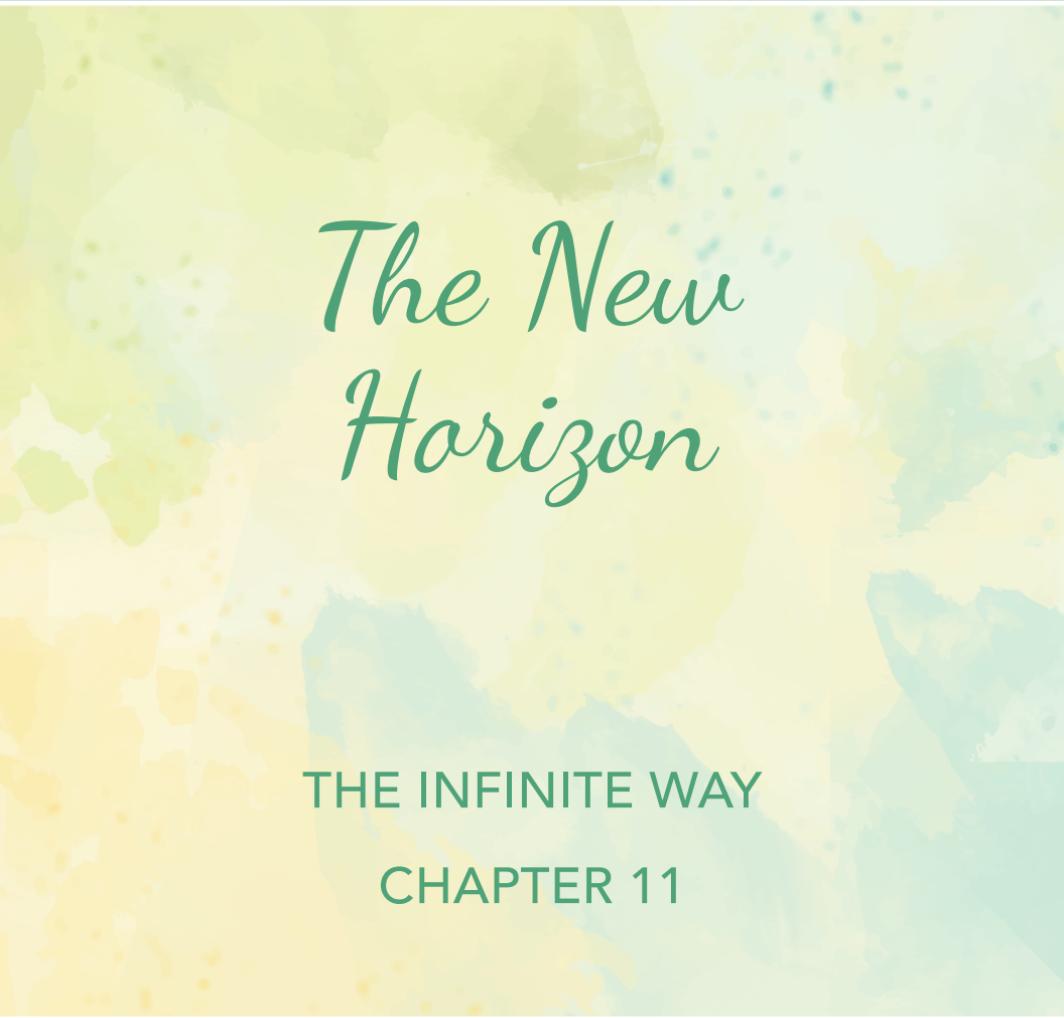


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*The New
Horizon*

THE INFINITE WAY

CHAPTER 11

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The excerpts on the following pages were generated in this way and have been prepared to assist you in your study of Joel Goldsmith's message. We hope that you will also find it helpful as a model for creating your own study guides and reading lists with the Electronic Search Tool.

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In Chapter 10 of *The Contemplative Life*, Joel recommended eight specific chapters in the writings that all serious students of the Infinite Way should study intently and know well. He says: “In order to build a consciousness of truth, all Infinite Way students should know the following passages as well as they know their own names.” Later he said that these chapters are of paramount importance to the serious student because they contain the answers to almost every individual problem that can be brought to the student, including family relations, illness, and supply.

This guide features one of these eight important chapters. Please note: the key passages we have selected are simply cues to inspire your own study, which may take you deeper, and in new directions.

Joel’s Eight Important Chapters

- *The Infinite Way*, Chapter 11 – “The New Horizon”
- *The Heart of Mysticism: Vol. V*, Chapter 10 – “Break the Fetters that Bind You”
- *The Heart of Mysticism: Vol. II*, Chapter 3 – “Protection”
- *The Contemplative Life*, Chapter 8 – “Contemplation Develops the Beholder”
- *The Art of Spiritual Healing*, Chapter 11 – “The Relationship of Oneness”
- *Practicing the Presence*, Introduction
- *Practicing the Presence*, Chapter 5 – “Love Thy Neighbor”
- *Living the Infinite Way*, Chapter 4 – “God is One”

“THE NEW HORIZON”

THE INFINITE WAY

CHAPTER ELEVEN

Joel on “The New Horizon”*

From The 1953 Los Angeles Practitioner Class

...I remember this happened—my wife remembers this, and Miss Steves remembers this: I went to sleep one night in the home in Santa Monica, and I had a dream, and in this dream a red silk banner was lowered from the ceiling. On it was a message in old English lettering, a gold lettering, and I knew that I was dreaming and I knew that I had to awaken to get that message; I fought myself awake, and when I was awake that banner was still there, and I wrote down on my pad the message that was on that banner; when I was through the banner rolled itself up and went away. The next morning I gave that copy to Miss Steves, and she said, “Oh, that’s the last chapter of the book—that’s the New Horizon. And that is the chapter in *The Infinite Way*, “The New Horizon.” And that’s how “The New Horizon” came into existence, through a message delivered in just that manner—word for word—just as it was written on that red silk. I tell you these experiences because my entire life, since 1928, has been made up of these experiences, and every step I have taken on the spiritual path has been under just that much direction, and just as personal, and just as intimate. And the reason for saying that now, and

*Rather than posting excerpts from the chapter as in our other guides, we are highlighting passages in Joel’s talks and writings that feature “The New Horizon,” the chapter he called “the practitioners’ chapter.”

I never have in any previous class, never have at any previous time, the reason I give you that now is that all this week I have been saying that it becomes our duty and privilege to know the nature of God, and I would like everyone to turn within themselves, and find within themselves that center, that place where God shines through, where God becomes a friend, a father, a mother, a protector, a guide, a councilor, and then life will begin to have a meaning, and a cosmic pattern of your life will be revealed.

31 A 1953 Los Angeles Practitioner Class
“Atmosphere of Prayer and Higher Concept of Prayer”

From *Conscious Union With God*

... For the serious student, the most important chapter in *The Infinite Way* is “The New Horizon,” because in it can be found the explanation of the reinterpretation of what you behold. In other words, this chapter explains clearly that the entire human picture is mesmeric suggestion, and it is this suggestion of a selfhood apart from God that you are called upon to reinterpret. After you have practiced this for a while, it becomes automatic for you, as you see people and events, to translate or reinterpret them, and then you really see them as they are without any mental gyrations.

Conscious Union with God
Chapter 4 – “The Nature of Error”

From *The Heart of Mysticism, Volume Three*

... For those who seek to understand clearly the spiritual sense of life, the chapter “The New Horizon” in *The Infinite Way*, sometimes called “The Practitioner’s Chapter,” is the most important writing in the entire message. Most people are not so much interested in the spiritual sense of life as they are in enjoying a harmonious physical sense of life. A harmonious physical sense of life is very pleasant and, of course, it

is much more comfortable than an inharmonious sense of physical life. But we, as students of The Infinite Way, should not be satisfied merely with a physical sense of health because, regardless of what degree of harmony we may be experiencing today, it all can be changed by tomorrow. We are making the transition, as rapidly as possible from the physical sense of health to the spiritual sense of health. And with the spiritual sense of health comes the discovery that health is not dependent upon the organs and functions of the body—health is not dependent upon God alone, because it is a quality and an activity of God!

The Heart of Mysticism, Volume Three
Chapter 5 – “A Beholder”

From The 1952 Honolulu Class Series One

... Study well the chapter “The New Horizon” in *The Infinite Way*. Never let this chapter get stale. Never neglect this chapter. It is for you who are advanced enough to understand a principle of life, not mere blind faith in an unknown God. Now, you can never get un-hypnotized as long as you are judging by appearances, because the thing you are judging with, the human mind, is a state of hypnotism.

12 A 1952 Honolulu Class Series One
“The Thunder of Silence”

From The 1955 Kailua Study Group

... This is without any question of doubt, not only the deepest lesson of the message of The Infinite Way, it is the one I give seldom—probably not more than four times in eight years have I given this lesson, and then not in just this way. But the subject of this lesson has been given to classes four times in eight years, and actually it forms the chapter, “The New Horizon” which I still find no students making a serious effort—or very few students making serious effort—to understand or to demonstrate. But this is the lesson of the

chapter, “New Horizon.” This is the lesson on healing, because if you are able to heal spiritually without knowing this lesson, you will be very apt to lose your healing gift eventually because it engenders a blind faith or a faith in a personal gift, whereas spiritual healing has nothing to do with either blind faith or with a personal gift. Spiritual healing has to do with the understanding of the spiritual principle of life.

113 B 1955 Kailua Study Group
“The Secret of the Healing Principle”

From *The Only Freedom*

...It is not that The Infinite Way would build up in anyone a fear of error in any form, but it would hold up the nature of error to our view, so that we can look it right in the face, and then say to it, “Aha! I’ve seen you; I know what you are; and I shall no longer fear you, for now I understand the meaning of God’s allness. It means the absolute nothingness of you, you appearing as sin, disease, or death.” In our advanced work, such as *The Thunder of Silence*, the practitioner’s chapter, “The New Horizon,” (chapter 11, *The Infinite Way*) and in any of the teachings that I have given to practitioners, I have brought forcibly to the attention of our students that behind all the discords of the world is a mass hypnotism, not a hypnotism from one individual to another but a mass mesmeric sense that binds us. It is not a subject that is easily understood. It is difficult to understand how there can exist a mesmerism that binds us of which we are not even aware. When we are free of that hypnotism we can see the world as it is; and when we are not free of it, we can see it only from a hypnotized standpoint.

The Only Freedom
Chapter 10 – “Surrendering the Human
Sense of Health, Supply, and Peace”

From The 1962 “25” Private Group

...Now, it is only the fourth-dimensional consciousness of the Christ that can say to the crippled man, “What did hinder you?” It is only the fourth-dimensional consciousness of the Christ that can say to the storm, “Be still.” Don’t think you are going to teach some young student to say it, and then they’re going to go out and demonstrate it. Don’t think you are going to demonstrate it except in proportion as you have worked with these principles so much. Now, this is why I have so often referred to this list of our writings: “The New Horizon” in *The Infinite Way*; “God Is One” in *Living the Infinite Way*; “Protection” in the 1955 Letters (*The Heart of Mysticism, Volume Two*); “Break the Fetters that Bind You” in the 1958 Letters (*The Heart of Mysticism, Volume Five*); “Contemplation Develops the Beholder” in the 1961 August Letter (*The Contemplative Life*); and then on the subject of human relationships, the “Introduction” to *Practicing the Presence* and “Love Thy Neighbor”; and the chapter “Relationship of Oneness” in *The Art of Spiritual Healing*. Why do I keep referring to those over and over again? Because if you work with those specific writings, apply them to the problems of life that come to you in your own experience or your family or your patients, if you work with them over and over they will develop fourth-dimensional consciousness.

467 A 1962 “25” Private Group
“Leading Up to ‘Malpractice’ and ‘Antichrist’”

Related passages for further study, compiled using The Electronic Search Tool.

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Search: “universal mesmerism”

From I Stand on Holy Ground

...The thesis of equality has survived these 200 years, but to far too many, equality is a myth or wishful thinking. Not so to Infinite Way students. It is our privilege and duty to make the dream of the Founding Fathers no longer a dream of visionaries but an actuality. How? Every day, let us have meditation periods in which we recognize God as individual being and each individual as expressing all the divine qualities without limitation. Any barrier to that expression and fulfillment of our divine destiny is but a belief in twoness: a belief in two powers which constitutes the carnal mind, a universal mesmerism. But can the son of God, God individualized, be a victim of the carnal mind or of a universal mesmerism? Impossible! Our daily realization of these truths will help to lift the unequal burdens of human consciousness and reveal the freedom, expansiveness, and glory of spiritual identity. Can we be that little band of dedicated citizens who can see through the mesmerism of human inequality with its ever present temptation to double-dealing, conniving, corruption, and crime, to the eternal freedom, completeness, and perfection of the son of God right here and now and thus make the “noble experiment” no longer an experiment but a realized fact?

I Stand on Holy Ground
Chapter 7 – “A Lesson on Grace”

From The 1958 Second Chicago Closed Class

... Now, I can tell you this in a few minutes; it took me many, many years, not only to discover but to prove this principle. When anyone comes to me for help, I have no interest whatsoever in them or what they're coming to me for. All I'm interested in is this: there is a universal hypnotism, a universal mesmerism, and it forms itself as sin, disease, death, lack, limitation, unemployment, depression, wars, accidents and so forth; and my work is to lay the axe at the root—not to bother picking off branches, not to bother picking off flowers.... Spiritual healing is accomplished only by an actual God-realization. It isn't something I can do or you can do. It's a God-realization.

211 B 1958 Second Chicago Closed Class
"Spiritual Healing Without Words or Thoughts"

Search: "fabric of"

From The 1958 Second Chicago Closed Class

...The evil pictures which you witness with your five physical senses, which you see and hear and taste and touch and smell—do not fear them, for they are made of the fabric of nothingness, the fabric of hypnotism, the fabric of suggestion. They have no entity. They have no identity. They have no real being. Just understand them to be made of the fabric of mental illusion, nothingness, for *I* in the midst of thee am the only power and the only presence.

212 B 1958 Second Chicago Closed Class
"The Mystical *I*"

From *The Journey Back to the Father's House*

... So it is, if we look out and see young people, old people, sick people, well people, if we look and see unemployment and all these things, we are defeated at the outset. But when we can look through that appearance and see behind it the

fabric of error, the fabric of nothingness, the substance of all evil as a belief in two powers, a belief in a selfhood apart from God, a universal belief—not yours, not mine—then we are free and we can free others.

The Journey Back to the Father's House
Chapter 8 – “Special Lesson on Healing Work”

Search: “be willing”

From The 1960 Manchester Closed Class

... Everywhere on the globe the spiritual dynamite, the activity of the Christ, is breaking up the evil patterns of government, the evil patterns of man's relationship to man. It is breaking up man's domination of man, and it is doing it in the only way in which we can accept it. If we, The Infinite Way students of the world, if we were in the topmost positions of government, the transition could take place without all of this dynamiting, without all of this bombing. In the same way that you, individually, can make a transition from your material sense of self to your Christhood, without being dynamited out of your skin, without being dynamited out of your home, without being dynamited out of your savings or investments, you can make the transition gradually, but this is the price: you have to be willing to live a life of love. You have to be willing to surrender judgment, criticism, condemnation. You have to be willing, even when you witness the iniquity of people—and you can't help witnessing it, because it exists on the human plane—but you have to be willing to say, “Ah, yes, there is nothing personal about that. That is the carnal mind, which has governed the human race. Father, forgive them, they know not what they do.” You have to be willing to forgive seventy times seven, and you have to be willing to pray for your enemy.

348 B 1960 Manchester Closed Class
“Prayer of No-Power”

From *Living by Grace*

...God, Christ, prayer, meditation, communion—we use all these words but in a different sense, and this makes it difficult to perceive the message of The Infinite Way. Therefore, we have to make a transition in consciousness, and this takes time and effort. “Neither do men put new wine into old bottles; else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.” You must be willing to clean out the “old bottles” of your consciousness, because you cannot acquire a new consciousness if you try to mix the old with the new.

Living by Grace

Chapter 3 – “The Christ Ministry”

Search: “the first glimpse”

From The 1953 First New York Closed Class

...Oh, haven't you met lots of people on this path worrying their head about where evil began? And you see, the more they worry about where evil began, the deeper they'll worry about how to get rid of it. This is a merry-go-round. This is the wheel of life, the wheel of mortality, of human experience. Watch the difference in consciousness as you catch the first glimpse of God—just God—a God that *is*, a God that is divine Being, a God that is Life, a God that is Love, a God that you do not have to turn to, you do not have to contact, you do not have to get at-one with.

48 A 1953 First New York Closed Class

“No Concept of God Is God”

From *God the Substance of All Form*

...Now watch what happens! From the moment that you gain the first glimpse of God as your consciousness, you begin to understand that great point with which we began this particular work, namely, that there is no power or value in the

effect, but that all the power, all the value is in the consciousness producing the effect. You begin to see that wherever you are is “holy ground,” and that the Omnipresence with you, the Omnipresence as you, has everything necessary for the fulfillment of the moment whether the need is in the nature of supply, of health, of knowledge, or of protection. Whatever the need, you find it fulfilled in the Omnipresence which you are, never dependent upon person, place, thing, circumstance, or condition. When you catch this sense of yourself as consciousness, or of consciousness as the reality of your being, wherever you are, you have the whole infinity of God available.

God the Substance of All Form

Chapter 9 – “Nature of the Individual as Consciousness”

Search: “unlimited”

From: *The Journey Back to the Father’s House*

... The influence of one spiritually endowed individual is limitless. The far-reaching effect of a Moses, an Elijah, a Jesus, a John, or a Paul is without limit. The influence of a spiritually endowed individual is not even limited to his own time or generation, but is unlimited throughout all space, all time, and in all countries. So it is that one individual, spiritually endowed, becomes a law unto his or her household, business, or community, because such a person brings the government of God into the very atmosphere where he is.

The Journey Back to the Father’s House

Chapter 10 – “God Dominion, Not Man’s Domination”

Search: “we are not limited”

From *The Master Speaks*

... Never forget this: that which appears as our daily finite experience is our sense of limitation, appearing as a lack of education, or lack of opportunity, or a lack of a satisfactory environment. All of that is appearing as our limited daily ex-

perience. When, however, we begin to realize this great truth of Being, that we are not limited to the finite sense of consciousness, that we are not limited to our personal sense of existence; but rather that God, the infinite consciousness of our being is the source and the form of our life, then, watch the miracles that begin to occur in our experience.

The Master Speaks

Chapter 12 – “God Consciousness”

From The 1961 Waikiki Infinite Way Center

... every one of us is faced with problems absolutely beyond our capacity to meet—there isn’t anyone on the face of the globe. Don’t think that the President of the United States is alone in having problems that are unsolvable. You have them—they come to my desk every single day of the week—problems for which there are no human answers. And if we were limited to my understanding or my powers, God help me, and God help you, and God help the world. But we are not limited. We have capacities beyond the human: we have the mind of God to draw upon; we have the will of God to draw upon, the power of God, and the law of God. How do we do this? Through our humility, through a conscious act of humility. That is, realizing that within me and without me, closer to me than breathing, as low down as hell, and as high up as heaven, wherever I go, there is a Spirit—the Spirit of God. And if I open my consciousness to It, It will enlighten me; It will heal me; It will protect me; It will save me.

388 A 1961 Waikiki Infinite Way Center

“For the Advanced Student – Living the Truth”

Search: “the heaven of here and now”

From *The Infinite Way*

... The first glimpse into the heaven of here and now is the beginning of the ascension for us. This ascension is under-

stood now as a rising above the conditions and experiences of “this world,” and we behold the “many mansions” prepared for us in spiritual Consciousness—in the awareness of Reality. We are not bound by the evidence of the physical senses; we are not limited to the visible supply; we are not circumscribed by visible bonds or bounds; we are not tied by visible concepts of time or space. Our good is flowing from the infinite invisible realm of Spirit, Soul, to our immediate apprehension. Let us not judge of our good by any so-called sensible evidence. Out of the tremendous resources of our Soul comes the instant awareness of all that we can utilize for abundant living. No good thing is withheld from us as we look above the physical evidence to the great Invisible. Look up, look up! The kingdom of heaven is at hand!

The Infinite Way

Chapter 11 – “The New Horizon”

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