

# The Samaritan Woman

in John 4:1-42 **was / is...**

The woman said to Him, “Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?” Jesus answered and said to her, “**Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life.** (John 4:11-14)

\*\*\*  
an important part  
of John’s Gospel

(Agree? yes, no, partly)

\*\*\*  
important to  
Jesus (4:4, 9, 27)

(Agree? yes, no, partly)

\*\*  
full of  
questions like Nicodemus

(Agree? yes, no, partly)

\*\*\*  
very different  
from Nicodemus

(Agree? yes, no, partly)

\*\*  
somewhat like  
the shy woman in Lk. 8:44

(Agree? yes, no, partly)

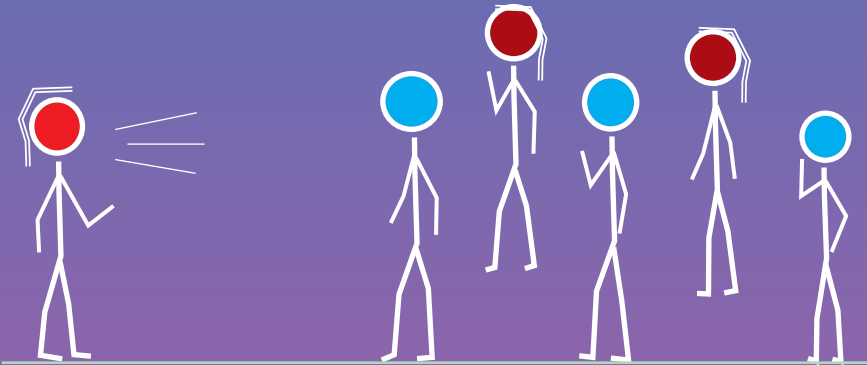
\*\*\*  
an outcast but  
still important (4:9, 39)

(Agree? yes, no, partly)

\*\*\*  
slow to  
believe / change her mind

(Agree? yes, no, partly)

And many of the Samaritans of that city believed in Him because of the word of the woman who testified, “**He told me all that I ever did.**” (John 4:39)



\*\*\*  
patiently  
evangelized by the Savior

(Agree? yes, no, partly)

\*\*\*  
showing that  
evangelism is social

(Agree? yes, no, partly)

\*\*\*  
perhaps never  
fully restored socially (4:42)

Agree? yes, no, partly)

\*\*\*  
showing that  
evangelism is personal

(Agree? yes, no, partly)

\*\*  
somewhat like  
Nathaniel in 1:47-50

(Agree? yes, no, partly)

\*\*  
somewhat like  
Thomas in 20:25-29

(Agree? yes, no, partly)

\*\*\*  
unimportant to  
the disciples (4:27-36)

(Agree? yes, no, partly)

\*\*  
somewhat  
religious but without God

(Agree? yes, no, partly)

\*\*  
somewhat like  
the adulteress in 8:3-11

(Agree? yes, no, partly)

\*\*  
somewhat like  
the Good Samaritan (Lk. 10)

(Agree? yes, no, partly)

\*\*\*  
thirsty for  
something truly satisfying

(Agree? yes, no, partly)

Do You  
Agree?

ABOVE ALL  
A TRUE BELIEVER AND  
A GOOD WITNESS AT THE END

Yes?  
No? or  
Partly?

**Directions:** After reading through **John chapter four** using a good study Bible, consider and discuss how the Samaritan woman is described above. *Do you agree with each point made? Do you mostly agree, mostly disagree, or agree in part? At the end of the study, discuss the most important descriptive phrases and make applications.* The following questions may help with this.  
1.) *Who was the Samaritan woman most like?* 2.) *What kind of repentance (mind-change) was involved in her coming to believe?* —  
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