

In Isaiah 52:13–53:12,
the Servant’s suffering
was / is...

52:13 Behold, My Servant shall deal prudently, He shall be exalted and extolled, and be very high. **52:14** As many were astonished at Thee; His visage was so marred more than any man, and His form more than the sons of men: **52:15** So shall He sprinkle many nations; the kings shall shut their mouths at Him: for that which had not been told them shall they see; and that which they had not heard shall they consider. (*Isaiah 52:13-15*)

previewed
in 52:13-15

presented
in detail in 53:1-12

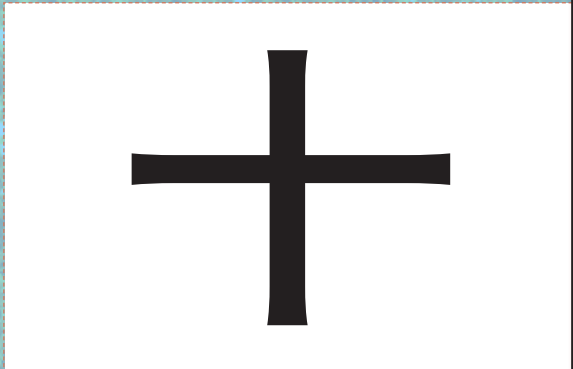
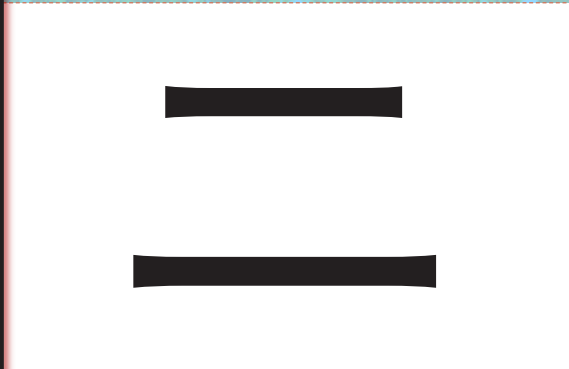
not mentioned
directly at first (52:13)
(fill in the blank)

somewhat like
the character for 2

somewhat like
the character for 10

misunderstood
by most (53:1-4)
(fill in the blank)

shockingly
disfiguring (52:14)
(fill in the blank)



presented in
chronological order
(fill in the blank)

personal
rather than national (52:14)
(fill in the blank)

described using
Hebrew parallelism

described in detail
with many negatives

God’s provision
for justification (53:5-6, 11)
(fill in the blank)

a key
aspect of the gospel (52:15)
(fill in the blank)

full of
parallel lines (53:1-7)

changed from
negative to positive

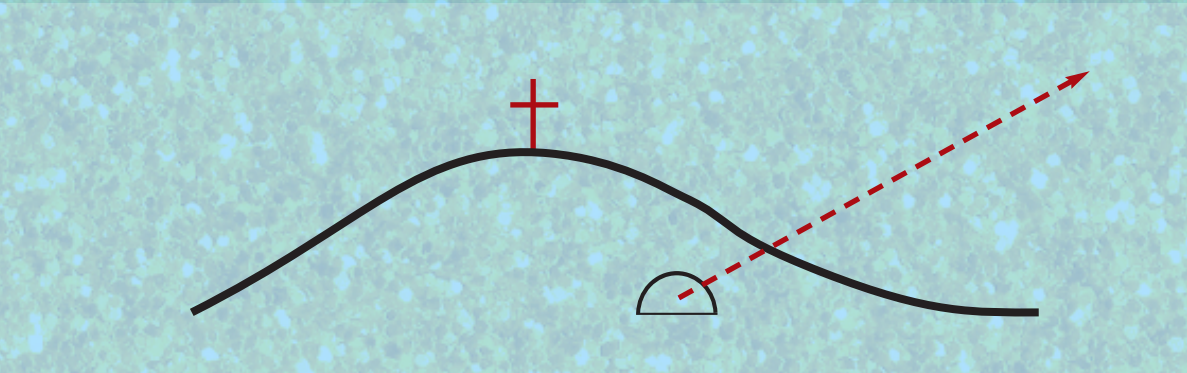
**
as a
willing sacrifice (53:7-8, 10)
(fill in the blank)

**
in line with
Philippians 2:8-11
(fill in the blank)

ABOVE ALL
EFFECTIVE *despite of & because of* REJECTION

**
closely linked to
the resurrection (53:10)
(fill in the blank)

effective
toward Gentiles (52:15)
(fill in the blank)



effective
for many (53:10-12)
(fill in the blank)

Directions: After reading through *Isaiah 52:12-15*, *Isaiah 53:1-12*, and *Philippians 2:8-11* using a good study Bible, consider and discuss how the Lord’s suffering is described. *Do you agree with the points made? Would you change some or add new ones?* **At the end of the study, discuss the most important descriptive phrases and make applications.** The following questions may help with this. 1.) *Aside from believing in Christ and being thankful for the cross, how should we respond to this famous passage?* 2.) *How should we respond to the negatives in our lives?* — © 2023 by Jon F. Mahar, Hakusan City, Japan and Alexander, Maine, U.S.A.