In Genesis chapters 11-25, Rom. 4:19, 9:9, Gal. 4:22-30, Heb. 11:9-11, and 1 Pet. 3:6,

SARAH was / is...

By faith **Sarah** herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised. Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude—innumerable as the sand which is by the seashore. (*Hebrews 11:11-12*)

For in this manner, in former times, the holy women who trusted in God also adorned themselves, being submissive to their own husbands, as **Sarah** obeyed Abraham, calling him lord, whose daughters you are if you do good and are not afraid with any terror. (1 Peter 3:5-6)

Abraham's

first wife (Gen. 16:3, 25:1)

barren

(fill in the blank)

contrasted with

(fill in the blank)

correct about

(fill in the blank)

Meditation

disastrously

wrong about Hagar

(fill in the blank)

judged

(fill in the blank)

often viewed

(fill in the blank)





not fully

(fill in the blank)

protected

(fill in the blank)

rebuked by

the Lord (Gen. 18:13-1<u>5</u>)

(fill in the blank)

shown positively

(fill in the blank)

surprisingly

(fill in the blank)

the best example

(fill in the blank)

a woman

of faith (Heb. 11:11-12)

(fill in the blank)

Directions: after reading through the passages listed at the top, describe Sarah by filling in the blank lines above with the following suggested answers. — about Ishmael (Gen. 21:9-13), by God (Gen. 12:17, 20:3), first wife (Gen. 16:3, 25:1), for decades, Hagar in Galatians, honest in Gen. 18:15, in the New Testament, negatively (Gen. 16:6, 18:15), of a submissive wife (1 Pet. 3:6), of faith (Heb. 11:11-12), silent in Gen. 12:13 & 20:2, the Lord (Gen. 18:13-15), superficially (Gen. 12:15, 20:2), and wrong about Hagar (Gen. 16:1-6). At the end of the study, think about and discuss the most important descriptive phrases. — © 2022 by Jon F. Mahar, Hakusan City, Japan and Alexander, Maine, U.S.A.