



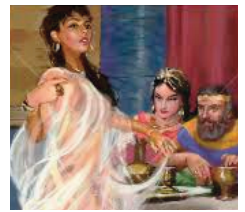
the woman at the well

the big picture

Women in the Gospels 4

Mark the lines below as correct (C), incorrect (X), or partly correct (▲).

Herodias' daughter



A	() Women are mentioned often in the four Gospels.
A-1	() Mary is mentioned many times in first two chapters of Luke.
A-2	() Women are mentioned more in Luke than in the other Gospels.
A-3	() Martha and Mary are found in Lk. 10:38-42 and John 11:20-33.
A-4	() Jesus healed many women (Mk. 7:24-30, Lk. 4:38-39, 8:2-3, 41-56).
A-5	() Herodias' role in the death of John the Baptist is found in Luke 9:7-9.
A-6	() Jairus' daughter and the woman with an issue are mentioned in Lk. 8:41-56.
A-7	() Jesus' longest talk with a woman was with the Samaritan woman in John ch. four.
A-8	() Women are often mentioned in Jesus' parables (Mat. 13:33, 25:1-13, Lk. 15:8-10, 18:1-8).
B	() Women in the Gospels were sometimes treated poorly.
B-1	() The Pharisees treated a woman very unfairly in John 8:1-11.
B-2	() The woman with an issue was publically humiliated (Mk. 5:25-34).
B-3	() The disciples openly criticized the woman who annointed Jesus (Mk. 14:3-9).
B-4	() Jesus was not very friendly toward the needy Gentile woman in Mat. 15:21-28.
B-5	() The disciples rejected the report of the women who went to the tomb (Mk. 16:11).
B-6	() It was unfair to leave all the women and children uncouncted in Mt. 14:21 and 15:38.
B-7	() Unlike Jesus, the disciples would not have spoken to the Samaritan woman (John 4:27).
B-8	() The Pharisees' questions about divorce show their lack of respect for women (Mat. 19:3-10).
C	() Most women are presented in a favorable light in the Gospels.
C-1	() The faith of various women is clearly seen.
C-2	() The women in Luke 11:27-28 believed in Jesus.
C-3	() Martha was probably a good cook (Luke 10:38-42).
C-4	() Mary spoke properly to Jesus in Lk. 2:48 and John 2:3.
C-5	() Mary Magdalene is always presented favorably (Mk. 16:1-11).
C-6	() Many evil men appear in the Gospels but only a few wicked women.
D	() It is important to speak about and to women in line with the Gospels.
D-1	() The faith of women should be stressed.
D-2	() The loving ministry of women should be stressed.
D-3	() Jesus' teaching on divorce should be stressed (Mat. 19:3-12).
D-4	() The danger of trying to do too much (Lk. 10:38-42) should be stressed.

Answers: Lines A-5, B-2, and B-6 are incorrect. Lines A-8, B-4, C-2, C-4, D-3, and D-4 are only partly correct. Line C-5 may be correct or only partly correct. Mary Magdalene is presented in a positive light, but her past demon possession is also mentioned.