## Ears

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<b>TEXT:</b> Proverbs 17:4; Matthew 7:24-27; Luke 8:11-15; 2 Timothy 4:3,4
KEY VERSE: Incline thine ear unto wisdom, and apply thine heart to understanding. Proverbs 2:2
As we study our text and related Scripture, we realize that God is speaking of much more than just our
ears receiving and identifying audible sounds. God expects us to act upon what we hear and be a doer of
the Word and not a hearer only. We should also be aware that there are voices to which we should not
listen. We must carefully evaluate what our ears hear, rejecting that which is contrary to the Word of God.
1. In the text in Matthew, was the man wise because he could remember all the sayings taught by the
Lord? Give a reason for your answer.
2. Think about the characteristics of a rock and sand. The man mentioned in Matthew 7:26 had a problem
because he built on something that was shifting, movable, changeable. What are some of the things we
may hear in our world today which are also shifting and changing?
3. In John 5:24, what action did the hearer have to take to receive eternal life?
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	4. In Romans 10:17, the Apostle Paul says that we receive faith by hearing. Hebrews 11:6 says that
	without faith it is impossible to please God. Is hearing more than just perceiving an audible sound? Would
	deaf people be unable to gain faith because they cannot hear? Write the definition for the word hear.
	5. The wayside hearers mentioned in Luke 8:12 are those who listen to the devil when he comes with
	doubts or a suggestion such as, "Hath God said?" Inasmuch as we rarely have a head-on confrontation
	with the devil, how might he introduce some of these doubts and fears into our minds?
	6. Read James 1:23,24. Unto what does James liken the one who is a hearer but not a doer of the
	Word? What do you think this means?
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	7. List some of the things to which a Christian should not lend an ear. See Proverbs 6:16-19; 10:18;
	20:19; Romans 16:17.
	8. We cannot shut out the audible sounds of the world around us even though they are not in accord with
	the spirit. How do we deal with them?
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