

# ENGLISH LEARNING FOR CURIOUS MINDS





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## Episode #123

## Genghis Khan

12th Jan, 2021

[00:00:00] Hello, hello hello, and welcome to English Learning for Curious Minds, by Leonardo English.

[00:00:12] The show where you can listen to fascinating stories, and learn weird and wonderful things about the world at the same time as improving your English.

[00:00:23] I'm Alastair Budge and today we are going to be talking about Genghis Khan, the [ruler](#)<sup>1</sup> of the Mongol empire, the largest empire in the history of the world.

[00:00:34] Now, the story of Genghis Khan is fascinating, and it is a lot more complicated and [nuanced](#)<sup>2</sup> than it is often presented in the west.

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<sup>1</sup> the leader of a country

<sup>2</sup> with subtle differences

## Genghis Khan

[00:00:46] Genghis Khan may well have been a [ruthless](#)<sup>3</sup> conqueror, responsible for the deaths of millions of people all over the world.

[00:00:54] But he was also a skilled leader, an excellent politician, and appears to have had a deep understanding of humanity.

[00:01:05] The story of Genghis Khan, apart from anything else, is unlikely.

[00:01:11] He grew up [dirt poor](#)<sup>4</sup>, [scrounging](#)<sup>5</sup> for food, and before his fiftieth birthday he was the most powerful man in the entire world.

[00:01:21] So, let's jump right in, and learn about the life and times of Genghis Khan.

[00:01:29] We are going to start off with two administrative points. Firstly, Genghis Khan wasn't actually his name, it was his title.

[00:01:38] His name was Temuchin.

[00:01:40] He is thought to have been born in the year 1162, on the Mongolian [grasslands](#)<sup>6</sup>.

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<sup>3</sup> cruel

<sup>4</sup> very poor

<sup>5</sup> asking for money or food

<sup>6</sup> a large area covered by grass

## Genghis Khan

[00:01:47] A [recurrent](#)<sup>7</sup> theme in this episode, and a problem for historians, is that there aren't a huge amount of records about his life, and [only a handful](#)<sup>8</sup> exist from the Mongol perspective.

[00:02:02] A large part of our understanding about Genghis Khan and the Mongols comes from the writings of the people that he conquered.

[00:02:10] And, naturally, if you are conquered by a foreign invading army you are not very likely to have positive memories of them.

[00:02:19] The other practical point, before we get into the heart of the story, is the pronunciation of Genghis Khan.

[00:02:28] You might have heard it pronounced as Jenghiz Khan, or even Chinghis Khan. We'll [stick to](#)<sup>9</sup> the English pronunciation, Genghis, but in Mongolian it is pronounced more like Chinghiss.

[00:02:41] So, with those administrative points out of the way, let's get into the more exciting stuff.

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<sup>7</sup> happening frequently

<sup>8</sup> only a small amount (of)

<sup>9</sup> keep to

[00:02:48] Temuchin was born to a [nomadic](#)<sup>10</sup> family on the Mongolian [steppe](#)<sup>11</sup>, the [expansive](#)<sup>12</sup>, [harsh](#)<sup>13</sup> [grassland](#)<sup>14</sup> of modern Mongolia.

[00:02:59] The people that lived on the [steppe](#) were [nomadic](#) tribespeople, they migrated over huge [swathes](#)<sup>15</sup> of [grassland](#) with their animals to make sure that they had fresh grass.

[00:03:13] These [nomadic](#) peoples would normally fight amongst themselves, between [tribes](#)<sup>16</sup>, and there would be [rivalries](#)<sup>17</sup> that would continue for years.

[00:03:23] Someone would be killed, or animals would be stolen then [revenge](#)<sup>18</sup> would be taken.

[00:03:30] [Revenge](#) would be taken for the [revenge](#), and this would go on and on.

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<sup>10</sup> relating to a group that moves frequently from one place to another

<sup>11</sup> a large area of land without trees

<sup>12</sup> very large

<sup>13</sup> difficult (to live in)

<sup>14</sup> a large area covered by grass

<sup>15</sup> large pieces of land

<sup>16</sup> groups of people who live together

<sup>17</sup> ongoing competitions between two or more groups

<sup>18</sup> something that is done as a punishment for something that was done to you

[00:03:36] The young Temuchin's life was dominated by this [warring](#)<sup>19</sup> of [tribes](#), and when Temuchin was only nine years old it affected him personally - his father, a [tribe](#)<sup>20</sup> leader, was poisoned by the Tatars, a rival [tribe](#), and died.

[00:03:57] The young Temuchin tried to claim his father's position as leader of the [tribe](#), but the other powerful men in the [tribe](#) took this opportunity to throw Temuchin, his mother and his brothers out of the [tribe](#), leaving them on their own and having to [forage](#)<sup>21</sup> and hunt for food.

[00:04:18] This was a huge embarrassment for a [nomad](#)<sup>22</sup>, as they were used to having a pretty good diet, with their large [herds](#)<sup>23</sup> producing more than enough meat, cheese and milk products for them to not go hungry.

[00:04:34] So, at the age of nine Temuchin was without a father, and [cast out](#)<sup>24</sup> of the [tribe](#).

[00:04:41] He was a nobody.

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<sup>19</sup> fighting

<sup>20</sup> a group of people who live together

<sup>21</sup> to search for (food)

<sup>22</sup> someone who is a member of a group that moves around frequently

<sup>23</sup> large groups of animals

<sup>24</sup> thrown out

[00:04:43] No [reputation](#)<sup>25</sup>, no name, no father, and he was living in poverty.

[00:04:50] There isn't a huge amount of additional information about Temuchin's early life after his father was murdered, but it was very clear that from an early age that he was [resourceful](#)<sup>26</sup>, [charismatic](#)<sup>27</sup>, with natural leadership skills and a sense of bravery.

[00:05:10] He started to attract a following - people were naturally drawn to him, and he seemed to understand how to [persuade](#)<sup>28</sup> and attract others.

[00:05:22] He was also very [calculating](#)<sup>29</sup>, not someone to [rush](#)<sup>30</sup> into a decision without considering his options.

[00:05:31] There's a story that demonstrates this very well from when one of his wives was captured.

[00:05:38] Now, in [nomadic tribe](#) culture it was often the case that a marriage between two people would be arranged when they were very young.

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<sup>25</sup> the opinion held about someone

<sup>26</sup> skilled at solving problems

<sup>27</sup> able to attract others with their personality

<sup>28</sup> to make someone do something (without force)

<sup>29</sup> controlling situations for your own advantage

<sup>30</sup> hurry, move fast

[00:05:48] In Temuchin's case, when he was just 9 years old, before his father was murdered, his marriage was arranged to a young girl from another [tribe](#).

[00:05:58] He didn't marry her until years later, but after they were married she was stolen and taken away by a rival [tribe](#).

[00:06:08] Temuchin's natural instinct was to attack the other tribe and [retrieve](#)<sup>31</sup> his wife, but he realised that this was going to be impossible, it would be [a fool's errand](#)<sup>32</sup>.

[00:06:21] The other [tribe](#) had superior forces, and Temuchin would almost certainly have been killed.

[00:06:28] So what did he do?

[00:06:31] Nothing.

[00:06:32] He waited, and waited, for 8 months until he was able to [forge](#)<sup>33</sup> an [alliance](#)<sup>34</sup> with another [tribe](#) and get his wife back.

[00:06:41] When he finally was able to get her back, she was pregnant.

[00:06:46] It's not clear whether this child was Temuchin's or not, but he treated it as his own, and the boy was later to become a commander in Temuchin's army.

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<sup>31</sup> find and bring back

<sup>32</sup> a trip for no good reason, or a bad reason

<sup>33</sup> make

<sup>34</sup> an arrangement where two or more groups agree to work together



[00:06:58] Of course, not all men at the time would have behaved in the same way, and the fact that Temuchin kept his cool<sup>35</sup> when she was kidnapped, then treated the son as his own gives you an early indication<sup>36</sup> of the fact that he wasn't merely<sup>37</sup> a cold-blooded<sup>38</sup>, barbarian<sup>39</sup> murderer.

[00:07:19] These calculating qualities, and evident intelligence continued to draw more and more people to Temuchin.

[00:07:27] He seemed to have a sort of magnetic<sup>40</sup> quality, and he treated those that followed him well.

[00:07:35] He formed powerful allegiances<sup>41</sup> with other tribes, and was ruthless with his enemies.

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<sup>35</sup> if you keep your cool, you remain calm

<sup>36</sup> sign

<sup>37</sup> only

<sup>38</sup> not showing emotions or compassion

<sup>39</sup> someone who does not behave properly OR someone from a different land

<sup>40</sup> able to attract others

<sup>41</sup> loyalties

## Genghis Khan

[00:07:43] Slowly but surely<sup>42</sup>, he eliminated<sup>43</sup> rival tribes<sup>44</sup>, often killing all of the elder leaders, leaving only the children, who wouldn't remember what had happened, and thus not seek revenge.

[00:07:57] His power grew and grew, and in 1206 he was proclaimed<sup>45</sup> Genghis Khan, the Ultimate Khan, the leader of all of the nomadic Mongol tribes.

[00:08:10] Before Genghis Khan, there was no ultimate leader, the tribes had never been successfully united.

[00:08:18] Now was the opportunity to take things to the next level, and coming together as a united people, of course, meant that they were a lot stronger than as a collection of smaller tribes that spent their lives fighting among one another.

[00:08:36] These different tribes weren't just different groups of people, they had different cultures, different languages, and belief systems.

[00:08:46] Genghis Khan recognised this, and had some unique strategies for bringing these tribes together, for uniting them.

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<sup>42</sup> in a slow but consistent way

<sup>43</sup> got rid of

<sup>44</sup> look for

<sup>45</sup> announced publicly

[00:08:55] One of the things he did was that, in his army, he mixed up all the different [tribes](#).

[00:09:02] His army was a [slick](#)<sup>46</sup> military operation, and each unit was formed of people from different [tribes](#).

[00:09:10] There was no way of [swapping](#)<sup>47</sup>, you were assigned a unit and that was it.

[00:09:16] While you might think that this was a quick way for [conflict](#)<sup>48</sup> to [arise](#)<sup>49</sup> between the different people within the unit, it actually worked extremely well.

[00:09:27] With the different [tribes](#) forced together, their identities and rivalries were reduced, and they presumably saw that the other [tribes](#) that they had been fighting against for years weren't actually that bad at all.

[00:09:43] The other thing that he did was to not try to [enforce](#)<sup>50</sup> any particular belief system on the [tribes](#).

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<sup>46</sup> operating in a skillful and efficient way

<sup>47</sup> changing

<sup>48</sup> fight, disagreement

<sup>49</sup> happen

<sup>50</sup> make people obey

## Genghis Khan

[00:09:50] He recognised that they were unique, and didn't try to [impose](#)<sup>51</sup> his own set of rules or cultural [norms](#)<sup>52</sup> on them.

[00:10:01] He was also, reportedly, incredibly loyal to those that were loyal to him, and [ruthless](#) to those that weren't.

[00:10:10] He [rewarded](#)<sup>53</sup> loyalty and performance with gifts and high positions in the army.

[00:10:16] His army was [meritocratic](#)<sup>54</sup> - it didn't matter whether you were born at the top or bottom of your [tribe](#) - in Genghis Khan's army your [rank](#)<sup>55</sup>, your position, was determined by your loyalty and your performance.

[00:10:32] When he became Genghis Khan, in 1206, he may have been the most powerful of the [nomads](#)<sup>56</sup>, but he was far from the world's most powerful military commander.

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<sup>51</sup> officially force a rule or custom

<sup>52</sup> accepted normal way of behaving

<sup>53</sup> given in exchange for good behaviour or performance

<sup>54</sup> a meritocratic system is one where the people given the most power are the most skilled

<sup>55</sup> position in an organisation

<sup>56</sup> people who are members of a group that moves around frequently

[00:10:43] Indeed, initially he didn't show a huge amount of interest in world [conquest](#)<sup>57</sup>, and he didn't set out right away on huge military [campaigns](#)<sup>58</sup>.

[00:10:56] He had an immediate advantage though, in that life on the Mongolian [grasslands](#) was very helpful for training future soldiers, and preparing them for the battles that they would fight.

[00:11:09] Firstly, the method by which Mongolian riders hunted prepared them very well for military [encounters](#)<sup>59</sup>.

[00:11:18] They would often form huge circles across the [grasslands](#), tens of kilometres in [circumference](#)<sup>60</sup>.

[00:11:25] All the men would be on [horseback](#)<sup>61</sup>.

[00:11:29] They would then come together, towards the centre of the circle, driving the animals into the middle.

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<sup>57</sup> taking control of a country by fighting

<sup>58</sup> a series of battles intended to achieve a particular aim

<sup>59</sup> meetings

<sup>60</sup> the distance around a circle

<sup>61</sup> on a horse



[00:11:37] This required huge amounts of [coordination](#)<sup>62</sup>, which is evidently difficult when you are on the windy, Mongolian [grassland](#), and the radio wasn't going to be invented for another 700 years.

[00:11:51] A [tactic](#)<sup>63</sup> they developed was to use particular types of [arrows](#)<sup>64</sup> that would make different noises as they travelled through the air, and this would direct the horsemen to move in certain directions.

[00:12:07] This meant that the commanders could give orders to their men just by firing an [arrow](#)<sup>65</sup>, and this was a huge advantage when it came to fighting a more dangerous enemy than wolves or deer.

[00:12:22] Secondly, the entire Mongol army was on [horseback](#), there was no [infantry](#)<sup>66</sup>, no [foot soldiers](#)<sup>67</sup>, and of course this meant that they were able to travel incredibly fast, and launch [lightning](#)<sup>68</sup> attacks on their enemy.

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<sup>62</sup> the organisation of a group of people

<sup>63</sup> a planned way to do something

<sup>64</sup> weapons made of a thin piece of wood with a sharp point at one end, launched into the air with a bow

<sup>65</sup> a weapon made of a thin piece of wood with a sharp point at one end, launched into the air with a bow

<sup>66</sup> the part of the army that fights on foot

<sup>67</sup> the part of the army that fights on foot

<sup>68</sup> very fast

## Genghis Khan

[00:12:39] As Genghis Khan's forces moved off the [steppe](#), away from the [grassland](#) and towards settled populations, towards non-nomadic people, it found great riches.

[00:12:52] One of the problems about being a nomad is that it was hard to build up wealth.

[00:12:58] Your wealth was in your sheep and goats, it didn't really last - sheep and goats don't live for very long, and you have to keep replacing them.

[00:13:09] When Genghis Khan's forces reached places like modern-day China and Persia they found [abundant](#)<sup>69</sup> riches - spices, silk, gold, and other precious goods.

[00:13:22] Naturally, this was very [enticing](#)<sup>70</sup> to the well-trained Mongolian army.

[00:13:29] The deal that the Mongol forces usually proposed to cities that they were attacking was simple: if you [surrender](#)<sup>71</sup>, we will [spare](#)<sup>72</sup> your lives. Fight and we will kill every last one of you.

[00:13:44] And the Mongols had a [reputation](#) for keeping their word.

[00:13:48] If they said they'd kill you, they weren't [messing around](#)<sup>73</sup>.

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<sup>69</sup> more than enough, in large quantities

<sup>70</sup> attractive

<sup>71</sup> to stop fighting and give up

<sup>72</sup> save

<sup>73</sup> joking

[00:13:52] It was simple, but incredibly effective, and although they did [slaughter](#)<sup>74</sup> entire populations, there isn't much evidence that they did this because of some [perverse](#)<sup>75</sup> enjoyment, but rather because if they developed a reputation for [slaughtering](#)<sup>76</sup> entire towns and cities if they didn't [surrender](#), then [the word would get out](#)<sup>77</sup> and cities were more likely to [surrender](#) in advance, meaning that the Mongols didn't need to fight them.

[00:14:23] Indeed, the Mongol army was effective, but it wasn't actually as large as you might think it was.

[00:14:30] The entire Mongol army was around 2 million strong, but it was split over multiple different [fronts](#)<sup>78</sup>, over multiple different areas.

[00:14:42] There wasn't one, individual Mongol [horde](#)<sup>79</sup> that [rampaged](#)<sup>80</sup> all over Asia, but a collection of [diverse](#)<sup>81</sup> ones, all ultimately controlled by Genghis Khan, but each being controlled by a regional commander.

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<sup>74</sup> kill in large numbers

<sup>75</sup> strange and unusual

<sup>76</sup> killing

<sup>77</sup> people would tell others

<sup>78</sup> (a military) front is the line where one group of soldiers meet another

<sup>79</sup> a large group of people

<sup>80</sup> go through causing lots of damage

<sup>81</sup> different

[00:14:58] These armies had traveled very far from home, and wanted to avoid losing any men if at all possible, so they would almost always offer the opportunity for their enemies to [surrender](#), so that they didn't actually have to fight.

[00:15:14] But, you might still be wondering, what were they actually doing by going on these huge [conquests](#)<sup>82</sup>?

[00:15:21] Why were they invading?

[00:15:23] Why did they leave their grassy [homelands](#)<sup>83</sup> and conquer a third of Asia?

[00:15:29] There are some popular [misconceptions](#)<sup>84</sup> about this, and the main one is that they ran out of [grassland](#) in Mongolia, which meant they came off the [plains](#)<sup>85</sup> in order to survive.

[00:15:41] There's very little evidence that this is actually true.

[00:15:46] Most historians now believe that the real reason that the Mongols continued their global [quest](#)<sup>86</sup> was because they had started it, the soldiers had tasted the [spoils](#)<sup>87</sup>

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<sup>82</sup> gaining control of other lands by fighting

<sup>83</sup> the country you were born in

<sup>84</sup> things that most people believe but aren't true

<sup>85</sup> large areas of flat land

<sup>86</sup> long search for something

<sup>87</sup> things taken in battle

## Genghis Khan

of war, the goods they had managed to [seize](#)<sup>88</sup> from these towns and cities, and to keep the soldiers united and happy, Genghis Khan needed to continue to [ransack](#)<sup>89</sup> new towns and cities.

[00:16:11] Remember, the Mongols were a [nomadic](#) population, they moved their animals around, and they didn't really have any other way to produce wealth other than taking it. When they arrived in places like China and Persia, they found huge treasures, silk, spices, precious metals, things that can only really be created by [static](#)<sup>90</sup> societies.

[00:16:38] Although Genghis Khan may have been a [fearsome](#)<sup>91</sup> [conqueror](#)<sup>92</sup> to those that he conquered, he was a loyal, generous leader to those that followed him.

[00:16:48] He would [reward](#)<sup>93</sup> his soldiers with the [spoils](#) of war, and when these [spoils](#) were [exhausted](#)<sup>94</sup>, they needed to go out and look for more.

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<sup>88</sup> take something quickly (and often by force)

<sup>89</sup> to go through, causing damage and stealing things

<sup>90</sup> staying in one place

<sup>91</sup> frightening

<sup>92</sup> someone who invades other countries

<sup>93</sup> given in exchange for good behaviour or performance

<sup>94</sup> finished, used up



## Genghis Khan

[00:16:58] Another factor that motivated Genghis Khan's armies to head south, to what is now Iran, Turkmenistan, Uzbekistan, and Kyrgyzstan, was related to loyalty to his men.

[00:17:12] This area was at the time part of the Khwarezmid Empire, and was ruled by a man called Shah Ala ad-Din Muhammad.

[00:17:21] Genghis Khan had tried to make a trade agreement with him, but when Khan sent a Mongol trade mission to meet with the Shah, they were all killed and their goods were stolen.

[00:17:35] To try to resolve the situation peacefully, Genghis Khan sent three [diplomats](#)<sup>95</sup> to negotiate with the Shah, but they were [decapitated](#)<sup>96</sup>, their heads were chopped off.

[00:17:49] The Shah was [trying his luck](#)<sup>97</sup>.

[00:17:53] But if there was one person that you really didn't want to get on the wrong side of, it was Genghis Khan.

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<sup>95</sup> officials whose job it is to represent a country

<sup>96</sup> cut off their heads

<sup>97</sup> to try to achieve something by taking a risk

## Genghis Khan

[00:18:01] The cutting off of his [diplomats](#)<sup>98</sup> heads was a [gross](#)<sup>98</sup> insult, and within two years Genghis Khan had destroyed the entire Khwarezmid Empire, killed the Shah, and chased his son all the way down to India.

[00:18:19] So, the primary reason for [venturing](#)<sup>99</sup> all the way south to that part of Asia was, really, out of loyalty to his murdered men.

[00:18:29] What is often misunderstood about the Mongol empire is that its [peak](#)<sup>100</sup> was actually after Genghis Khan's death, in 1227.

[00:18:38] The [Khanate](#)<sup>101</sup> was passed to his son, and the systems that Genghis Khan had put in place were strong enough for the empire to continue expanding.

[00:18:50] At its largest point it covered everything from modern day Hungary right through to the Pacific Ocean, an area the size of Africa.

[00:19:01] The empire wasn't to last though, or at least it wasn't to last in its original form.

[00:19:09] The Mongols essentially became emperors of China, and formed the Yuan dynasty, which went on from 1271 to 1368.

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<sup>98</sup> very large

<sup>99</sup> traveling

<sup>100</sup> highest point

<sup>101</sup> the position of 'Khan'

## Genghis Khan

[00:19:20] In terms of the [legacy](#)<sup>102</sup> that Genghis Khan left, he is by far the most famous person to have ever come out of Mongolia, and Mongolians today are fiercely proud of him.

[00:19:33] He is on the banknotes, the airport of Mongolia's capital city, Ulan Bator is called Genghis Khan International, and there's even a Genghis Khan vodka.

[00:19:44] Far from being considered a [brutal](#)<sup>103</sup> dictator, he is a national hero, a sign of Mongolian strength and power in the world, even if that strength and power ended almost 800 years ago.

[00:19:59] In the West, historians have a complicated time figuring out Genghis Khan.

[00:20:06] There are some who [blame](#)<sup>104</sup> him even for things like the treatment of the Aztecs and the Incas by the Spanish, saying that Genghis Khan was [ruthlessly](#)<sup>105</sup> [brutal](#) towards muslims in central Asia and the middle east, who were in turn [ruthless](#) towards the [crusaders](#)<sup>106</sup>, who brought this back to Spain and they therefore were [ruthless](#) when they went to the new world.

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<sup>102</sup> something that exists as a result of actions in the past

<sup>103</sup> cruel and violent

<sup>104</sup> say that someone is responsible

<sup>105</sup> in a cruel or violent way

<sup>106</sup> Christian soldiers who fought in the Middle East in the Middle Ages

## Genghis Khan

[00:20:30] It seems like a little [bit of a stretch](#)<sup>107</sup> and there seems to not be that much evidence that Genghis Khan was any more or less [ruthless](#) than any other great military ruler, and by considering his actions with our 21st century [lens](#)<sup>108</sup> we're really failing to understand the [norms](#) at the time.

[00:20:54] No, of course we shouldn't [condone](#)<sup>109</sup> the murder of entire populations, but if we are going to say that Genghis Khan was a terrible [barbarian](#), the theory goes, we should judge people like Alexander the Great, and Julius Ceasar with the same standards.

[00:21:13] One of the main differences, really, was that the Mongols were different, they came from the East on [lightning](#) fast horses, they didn't leave a great written culture or history behind, and they left great destruction [in their midst](#)<sup>110</sup>.

[00:21:31] Perhaps if they had left behind great poems, songs, or books, then we would think about the [legacy](#) of Genghis Khan in a slightly different way.

[00:21:43] OK then, that is it for today's episode on Genghis Khan.

[00:21:48] I hope it's been an interesting one, and that you've learnt something new.

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<sup>107</sup> if something is a bit of a stretch, it is unlikely

<sup>108</sup> if you see something through a particular lens, you view it from that perspective

<sup>109</sup> to accept behaviour that most people believe is wrong

<sup>110</sup> around them

[00:21:52] As always, I would love to know what you thought of this episode.

[00:21:56] We do actually have quite a few listeners from Mongolia, so if you are from Mongolia, I would absolutely love to hear your perspective on this.

[00:22:05] You can head to our community forum which is at [community.leonardoenglish.com](https://community.leonardoenglish.com) and get chatting away to other curious minds.

[00:22:14] You've been listening to English Learning for Curious Minds, by Leonardo English.

[00:22:19] I'm Alastair Budge, you stay safe, and I'll catch you in the next episode.

[END OF EPISODE]

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## Key vocabulary

Word	Definition
Ruler	the leader of a country
Nuanced	with subtle differences
Ruthless	cruel
Dirt poor	very poor



Genghis Khan

Scrounging	asking for money or food
Grasslands	a large area covered by grass
Recurrent	happening frequently
Only a handful	only a small amount (of)
Stick to	keep to
Nomadic	relating to a group that moves frequently from one place to another
Steppe	a large area of land without trees
Expansive	very large
Harsh	difficult (to live in)
Grassland	a large area covered by grass
Swathes	large pieces of land
Tribes	groups of people who live together
Rivalries	ongoing competitions between two or more groups
Revenge	something that is done as a punishment for something that was done to you
Warring	fighting

Genghis Khan

<b>Tribe</b>	a group of people who live together
<b>Forage</b>	to search for (food)
<b>Nomad</b>	someone who is a member of a group that moves around frequently
<b>Herds</b>	large groups of animals
<b>Cast out</b>	thrown out
<b>Reputation</b>	the opinion held about someone
<b>Resourceful</b>	skilled at solving problems
<b>Charismatic</b>	able to attract others with their personality
<b>Persuade</b>	to make someone do something (without force)
<b>Calculating</b>	controlling situations for your own advantage
<b>Rush</b>	hurry, move fast
<b>Retrieve</b>	find and bring back
<b>A fool's errand</b>	a trip for no good reason, or a bad reason
<b>Forge</b>	make
<b>Alliance</b>	an arrangement where two or more groups agree to work together

Genghis Khan

Kept his cool	if you keep your cool, you remain calm
Indication	sign
Merely	only
Cold-blooded	not showing emotions or compassion
Barbarian	someone who does not behave properly OR someone from a different land
Magnetic	able to attract others
Allegiances	loyalties
Slowly but surely	in a slow but consistent way
Eliminated	got rid of
Seek	look for
Proclaimed	announced publicly
Slick	operating in a skillful and efficient way
Swapping	changing
Conflict	fight, disagreement
Arise	happen

<b>Enforce</b>	make people obey
<b>Impose</b>	officially force a rule or custom
<b>Norms</b>	accepted normal way of behaving
<b>Rewarded</b>	given in exchange for good behaviour or performance
<b>Meritocratic</b>	a meritocratic system is one where the people given the most power are the most skilled
<b>Rank</b>	position in an organisation
<b>Nomads</b>	people who are members of a group that moves around frequently
<b>Conquest</b>	taking control of a country by fighting
<b>Campaigns</b>	a series of battles intended to achieve a particular aim
<b>Encounters</b>	meetings
<b>Circumference</b>	the distance around a circle
<b>Horseback</b>	on a horse
<b>Coordination</b>	the organisation of a group of people
<b>Tactic</b>	a planned way to do something
<b>Arrows</b>	weapons made of a thin piece of wood with a sharp point at one end,

launched into the air with a bow

**Arrow**

a weapon made of a thin piece of wood with a sharp point at one end,

launched into the air with a bow

**Infantry**

the part of the army that fights on foot

**Foot soldiers**

the part of the army that fights on foot

**Lightning**

very fast

**Abundant**

more than enough, in large quantities

**Enticing**

attractive

**Surrender**

to stop fighting and give up

**Spare**

save

**Messing around**

joking

**Slaughter**

kill in large numbers

**Perverse**

strange and unusual

**Slaughtering**

killing

**The word would get out** people would tell others



Genghis Khan

<b>Fronts</b>	(a military) front is the line where one group of soldiers meet another
<b>Horde</b>	a large group of people
<b>Rampaged</b>	go through causing lots of damage
<b>Diverse</b>	different
<b>Conquests</b>	gaining control of other lands by fighting
<b>Homelands</b>	the country you were born in
<b>Misconceptions</b>	things that most people believe but aren't true
<b>Plains</b>	large areas of flat land
<b>Quest</b>	long search for something
<b>Spoils</b>	things taken in battle
<b>Seize</b>	take something quickly (and often by force)
<b>Ransack</b>	to go through, causing damage and stealing things
<b>Static</b>	staying in one place
<b>Fearsome</b>	frightening
<b>Conqueror</b>	someone who invades other countries

## Genghis Khan

<b>Reward</b>	given in exchange for good behaviour or performance
<b>Exhausted</b>	finished, used up
<b>Diplomats</b>	officials whose job it is to represent a country
<b>Decapitated</b>	cut off their heads
<b>Trying his luck</b>	to try to achieve something by taking a risk
<b>Gross</b>	very large
<b>Venturing</b>	traveling
<b>Peak</b>	highest point
<b>Khanate</b>	the position of 'Khan'
<b>Legacy</b>	something that exists as a result of actions in the past
<b>Brutal</b>	cruel and violent
<b>Blame</b>	say that someone is responsible
<b>Ruthlessly</b>	in a cruel or violent way
<b>Crusaders</b>	Christian soldiers who fought in the Middle East in the Middle Ages
<b>Bit of a stretch</b>	if something is a bit of a stretch, it is unlikely

## English Learning for Curious Minds | Episode #123

### Genghis Khan

**Lens** if you see something through a particular lens, you view it from that perspective

**Condone** to accept behaviour that most people believe is wrong

**In their midst** around them

*We'd love to get your feedback on this podcast.*

*What did you like? What could we do better?*

*What did you struggle to understand?*

*Let us know in the forum [community.leonardoenglish.com](https://community.leonardoenglish.com)*