# STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER

	Northern Region 3700 Airport Way Fairbanks, AK 99709 (907) 451-2740	Southcentral Region 550 W 7th Ave., Suite 900C Anchorage, AK 99501-3577 (907) 269-8400	Southeast Region P.O. Box 111020 400 Willoughby, #400 Juneau, AK 99801 (907) 465-3400
Rece	ipt Type: 3M		(201)
See d	current Director's Fee Order for applica	ble fees.	
		I INTERAGENCY LAND MANAG AS 38.05.020(b)(2)	SEMENT ASSIGNMENT
Date	3/13/20	, , , ,	ADL #
<u>_</u> _S	tate of Alayka Die	asian of Parks a outdoor	Received ton
Ager		<u> </u>	
Maili	na Address	AK 99669	
City	907-262-5581	State Zip	Jack. Blackwell @ alask. 50
Pho		Contact Person	Contact's E-mail
		site: SEE ATTACNED	
		, RangeSecti	
Meri	dian <del></del>	, Range, Secti	on, 1/41/4
Mun	icipality Keng Borons	L Acres	<u> </u>
	licable to easements/rights-of-way or	<del>-</del>	
ΛÞÞ	Total length within application ar		
		ea:	feet;
	Total acreage within application		acres
Pur	pose of ILMA: Paule Paul	C Access & Connectivity	
Stat	tutory and/or regulatory authority to r	nanage State lands: AS 41.2T	.020(a) (3)
		onstructed at the site applied for? $\square$ y	
	at capital investment is to be made a		
Wil	the site applied for be restricted or	closed to public use? 🔲 yes 🔯 no	
Pla	nned construction start date/	A and planned completion date	$\mathcal{N}/\mathcal{A}$
Oth	er permits or authorizations applied	for in conjunction with this proposed pr	oject: <u>////</u>
_			
_			

Authorized Representative, Title

Date

<sup>\*</sup> Include a map or sketch plat, showing location of proposed activities in relation to survey monumentation or fixed geographical features, that fully illustrates the intended use, including the location of buildings and improvements and access points, labeled with all dimensions, and a development plan providing a complete list of proposed activities.

\* AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

102-120 (Rev. 8/18)

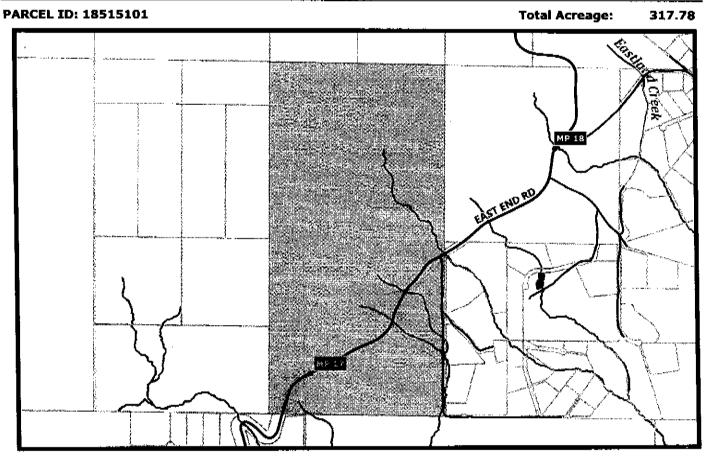
# STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER

	Contract Administration										
	APPLICANT ENVIRONMENTAL RISK QUESTIONNAIRE										
to h	e purpose of this questionnaire is to help clarify the types of activities you propose to undertake. The questions are meaninelp identify the level of environmental risk that may be associated with the proposed activity. The Division of Mining, Land Water's evaluation of environmental risk for the proposed activity does not imply that the parcel or the proposed activity an environmental risk from the presence or use of hazardous substances.										
	rough this analysis, you may become aware of environmental risks that you did not know about. If so, you may want to nsult with an environmental engineer or an attorney.										
	State of Akiska Division of Parks & Outdoor rec.  Doing Business As										
Ap <sub>1</sub>	plicant's Name  Po Box 1247  dress  Doing Business As  Solubbus Alc 99669  City State Zip										
190	dress City State Zip 107) 262-5581 ( ) Jack Blackwell @ glaska. 300 Jack Blackwell essage Phone E-Mail Contact-Person										
De	scribe the proposed activity:										
_	provide access to the State Park Improve										
_											
tox	the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with xic and/or hazardous materials, and/or hydrocarbons? Yes No 🔼										
_											

If the proposed activities involve any storage tanks, either above or below ground, address the following questions for each tank. Please use a separate sheet of paper, if necessary, and, where appropriate, include maps or plats:
a. Where will the tank be located?
b. What will be stored in the tank? N/A
c. What will be the tank's size in gallons? <u></u>
d. What will the tank be used for? (Commercial or residential purposes?)
e. Will the tank be tested for leaks? _^/^
f. Will the tank be equipped with leak detection devices? Yes 🔲 No 🔯. If yes, describe:
Do you know or have any reason to suspect that the site may have been previously contaminated? Yes No
I certify that due diligence has been exercised and proper inquiries made in completing this questionnaire, and that the foregoing is true and correct to the best of my knowledge.
Applicant Date

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 09.25.110 and 09.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.



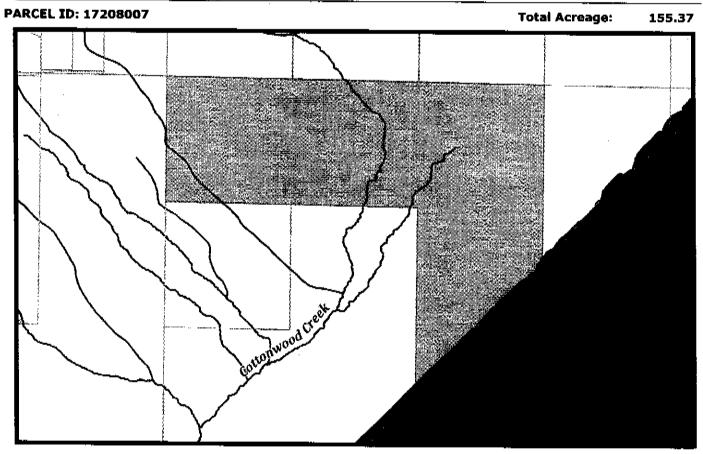


#### **LEGAL DESCRIPTION:**

T 4S R 11W SEC 33 SEWARD MERIDIAN HM E1/2 EXCLUDING THAT PORTION FOR STATE ROW AS PER ROW PERMIT IN 201

## ALL PHYSICAL ADDRESSES ON THIS PARCEL:

LAND VALUE:	\$	706,700	ASSESSED VALUE:	\$706,700	
IMPROVEMENT VALUE:		<b>\$</b> 0	TAXABLE VALUE:	<b>\$</b> O	
BUILDINGS O	N THIS PARCEL:		OWNERS:		
Building Type	Square Footage	Year Built	<i>Name:</i> ALASKA STATE D N R		
			Address: 550 W 7TH AVE STE 650 ANCHORAGE, AK 99501		

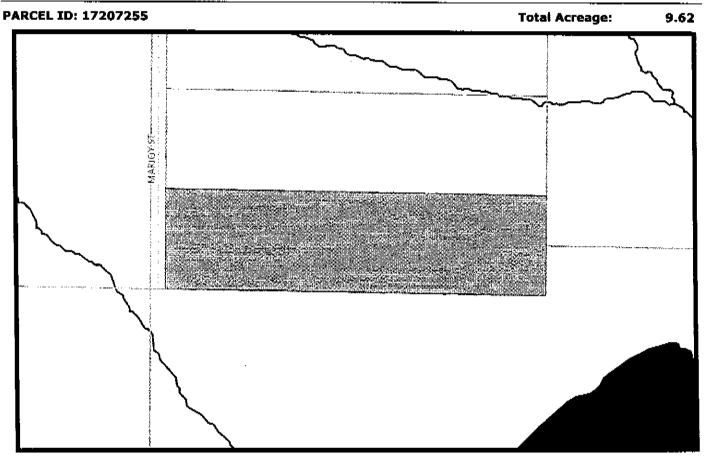


#### **LEGAL DESCRIPTION:**

T 5S R 11W SEC 17 SEWARD MERIDIAN HM N1/2 NW1/4 & NW1/4 NE1/4 & GOVT LOT 2

## ALL PHYSICAL ADDRESSES ON THIS PARCEL:

IMPROVEMENT VALUE:		\$452,700				
		\$0 	TAXABLE VALUE:	<b>\$0</b>		
BUILDINGS O	N THIS PARCE	L:	OWNERS:			
Building Type	Square Footag	ge Year Built	<i>Name:</i> ALASKA STATE D N R			
			Address: 550 W 7TH AVE STE 650 ANCHORAGE, AK 99501			

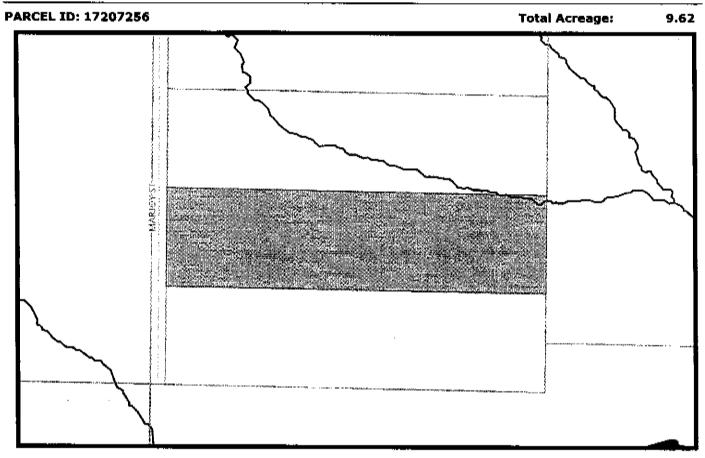


## **LEGAL DESCRIPTION:**

T 5S R 11W SEC 9 SEWARD MERIDIAN HM 0790143 KACHEMAK BAY VIEW ESTATES SUB TRACT E

#### ALL PHYSICAL ADDRESSES ON THIS PARCEL:

LAND VALUE: IMPROVEMENT VALUE:		\$53 <b>,7</b> 00	ASSESSED VALUE:	\$53,700
		\$O	TAXABLE VALUE:	\$0
BUILDINGS O	N THIS PARCEL:		OWNERS:	
Building Type	Square Footage	Year Built	<i>Name:</i> ALASKA STATE D N R	
			Address: 550 W 7TH AVE STE 650 ANCHORAGE, AK 99501	



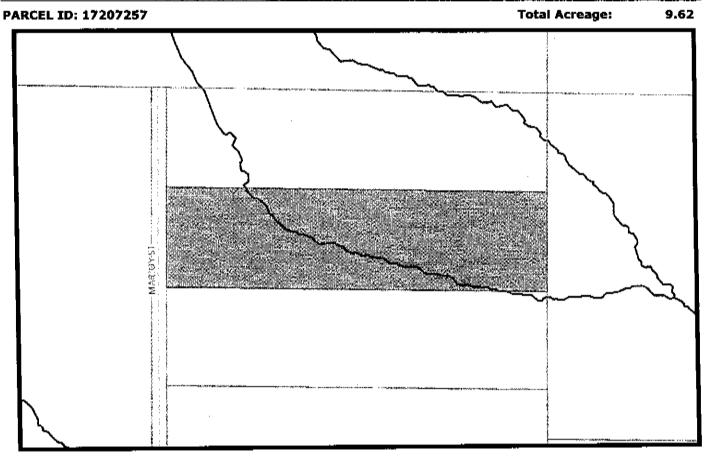
#### **LEGAL DESCRIPTION:**

T 5S R 11W SEC 9 SEWARD MERIDIAN HM 0790143 KACHEMAK BAY VIEW ESTATES SUB TRACT F

#### ALL PHYSICAL ADDRESSES ON THIS PARCEL:

LAND VALUE:	\$16,000	ASSESSED VALUE:	\$16,000
IMPROVEMENT VALUE	\$0	TAXABLE VALUE:	\$0
BUILDINGS ON THIS F	ARCEL:	OWNERS:	"
Building Type Square	Footage Year Built	Name: ALASKA STATE D N R	
		Address: 550 W 7TH AVE STE 650 ANCHORAGE, AK 99501	



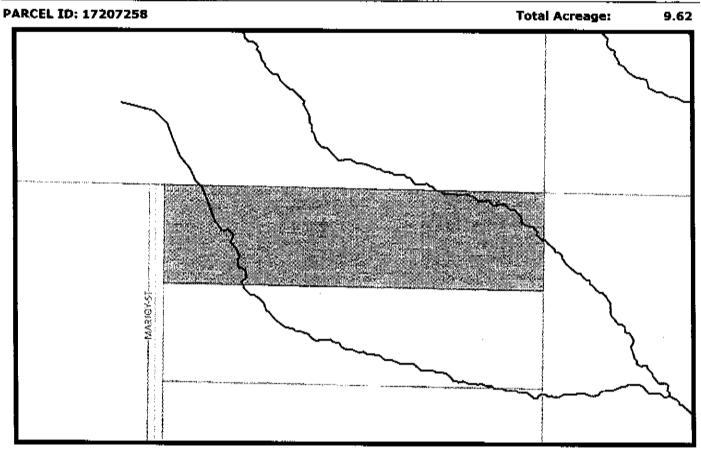


#### **LEGAL DESCRIPTION:**

T 5S R 11W SEC 9 SEWARD MERIDIAN HM 0790143 KACHEMAK BAY VIEW ESTATES SUB TRACT G

## ALL PHYSICAL ADDRESSES ON THIS PARCEL:

LAND VALUE: IMPROVEMENT VALUE:		\$40,500 ASSESSED VALUE: \$0 TAXABLE VALUE:		\$40,500 \$0
BUILDINGS O	N THIS PARCEL:		OWNERS:	
Building Type	Square Footage	Year Built	Name: ALASKA STATE D N R	
	,		Address: 550 W 7TH AVE STE 650 ANCHORAGE, AK 99501	



#### LEGAL DESCRIPTION:

T 5S R 11W SEC 9 SEWARD MERIDIAN HM 0790143 KACHEMAK BAY VIEW ESTATES SUB TRACT H

## ALL PHYSICAL ADDRESSES ON THIS PARCEL:

LAND VALUE: IMPROVEMENT VALUE:		\$23,600 \$0	ASSESSED VALUE: TAXABLE VALUE:	\$23,600 \$0	
BUILDINGS O	N THIS PARCEL:		OWNERS:		
Building Type	Square Footage	Year Built	<i>Name:</i> ALASKA STATE D N R		
			Address: 550 W 7TH AVE STE 650 ANCHORAGE, AK 99501		



Kenai Peninsula Borough GIS Division

# PARCEL REPORT

3/13/2020 11:37

PARCEL ID: 17205349

Total Acreage: 69.40

# LEGAL DESCRIPTION:

T 5S R 12W SEC 24 SEWARD MERIDIAN HM E1/2 SE1/4

# ALL PHYSICAL ADDRESSES ON THIS PARCEL:

LAND VALUE:

\$307,500

\$307,500

IMPROVEMENT VALUE:

\$0

ASSESSED VALUE: TAXABLE VALUE:

\$0

## **BUILDINGS ON THIS PARCEL:**

Building Type

Square Footage

Year Built

OWNERS:

Name:

ALASKA STATE D N R

Address:

550 W 7TH AVE STE 650 ANCHORAGE, AK 99501

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