Pastor HJ Sean Moon



Did Jesus Come to Die?

2023. 02. 05, CP-TN

Let's welcome up the Second King! (Applause)

Thank you, Gregg! Praise the Lord! God is good!

Yeah, the event center is going to be the larger sanctuary that will be here on the property; it will be facing the mountain range. We're planning to do a big beautiful kind of mural. I don't know if we're going to hand paint it; hand painting is going to be very difficult to do in a big building like that. But we'll probably do some kind of picture kind-of-thing. We'll put it up beautifully; we'll have Old and New and Completed Testament eras. It's going to be beautiful. When you come into the large sanctuary here you should be able to see all of the Providence in one glance. That's not going to be an event center but that's going to be the large sanctuary; it's coming.

All right folks, thanks for all the support and all the prayers. We will be heading out to Asia next week, so, pray for us. A lot of people are concerned over that because the Family Fraud is exploding, emotions are high and obviously, people can get erratic. People are praying because they feel it's going to be quite dangerous, especially in Korea and Japan. As people see the prophecies come true, they won't deal with that rationally folks. Isn't that interesting? You warned them years in advance and when it happens, they get angry.

It's not a rational thing; people get very emotional, and as you saw when we were in the Japan tour, they were organized. Their staff would come out; they had one hundred and fifty people trying to shout us down, acting like lunatics. I told them, "You're fighting Father. What are you doing? You're not fighting me, you're fighting Father. It's just like when you all sued me; when you sued me, you were not fighting me, you were fighting Father." As Jerry mentioned in the video, in those

lawsuits they tried to stop us from using "Cheon Il Guk", which means "the Kingdom of Heaven." They tried to forbid us from using those words, which is ABSURD because this is religious freedom. That's not a trademark thing; you can't trademark the name "Kingdom of Heaven!"

It's ridiculous, it's lunatics but that's how much they want to silence Father's heir because they know they did not receive that anointing. I didn't choose that anointing; I did not ask for that anointing. Father ran me through a whole bunch of tests and bestowed that anointing upon me, put that mantle upon me, and that's the only thing we had when we left all the billions .

On Tithing

Also, the point Jerry and Gregg were talking about: Our kids have been tithing ever since they were in middle school; as soon as they started earning some dollars they began tithing. Why? Because Daddy always explained to them that it's like training. It's training you not to be attached to money because you cannot have God and mammon. You cannot serve two masters. So, for example we do tithing on Autopay. We've done that longer than Sanctuary.

When I was the world president, I instituted all the ministers to do tithing because they were lying. They were saying that they were tithing but they were putting the money into life insurance. "It's ridiculous! What the heck you people are doing? You're lying to the people. You're telling them you're tithing, but you're not freaking tithing!" So, we mandated all the ministers, "You'd better tithe. If you're telling the people to tithe, you must be the first one to tithe." They were such frauds; they were putting that into life insurance. They were doing this all hidden under the Kwak regime and the Park and the Hwang regimes. Totally absurd! Totally ridiculous!

The point is: even with our kids we've always trained them, "Whenever you have money, you have to think about God first; you have to think about sharing with the Providence first. That's 10%; God is training us to not be attached to that money. But then some part of the 90% you have to save; you have to save for the rainy days. You have to be responsible. You're going to have a future family; you're going to have a family kingdom so you have to save." We said, "You got to save about 50%."

This is a good rubric for when you're raising your children. Let's say they earn a dollar by cutting the grass or something. Well, then you're teaching them," What are you going to do with your dollar? You're not going to spend that dollar all on candy; you're not going to spend 100% of that dollar on candy because that's not how you're supposed to be responsible with money. First thing you do, you give 10 cents to the Lord and that's symbolic of everything. That's training you not to be attached to just material things. And then the 50%, you've got to save; you can put that in your Piggy Bank or whatever you have. You put 50 cents in there and then 40 cents now you can spend. So, you save, spend, share. You save 50 spend 40; that's kind of your spending money. And 10% obviously goes to the Lord, and that's the first thing that happens."

You see what I'm saying folks? Young kings and queens, you got to think about this stuff early because once your kids maybe around five, six, seven years old they start learning, "Oh, money can buy me candy; money can buy me this"; they start learning that people will transact for money. Then it's very important to teach them that you should not be ATTACHED to this. Yes, money can buy you things but you don't live for the money. How did I walk away from billions? I don't live for the money. I mean I did my training so I'm not attached to the money. How many people do you know who walked away from billions? Stephen Crowder walked away from fifty million dollars but you understand one billion is one thousand million dollars so that's quite bigger than fifty million dollars, okay folks.

But why is that? Because of that training. That training helps us develop such heart that we're not worshiping money. If God blesses us with money, then we're going to use it for His purpose; we're going to use it to bless our kingdom, our family; we're going to use it to bless our community, etc. We're going to use it for the purpose that God intended. Praise God! Kook Jin Nim has always been supporting and he's been an amazing king. He's blessed with that business skill and he always has that habit too; he's always thinking of the Providence first.

So, I always taught my kids that, "Look, tithing is like a training; you have to do it. God is training us not to be attached to the material of the world. It doesn't mean we don't have any or we shouldn't strive to get more, but don't be attached to it. You don't serve it as God." You know what I'm saying? That's very important.

Discipline & Responsibility

And then of course, as they grow you need to be teaching your children how to manage the things that God gives them properly and responsibly; teaching them the habit of saving. That's a very important thing. Why? Because in the future, their savings are going to be used for their missionary work. It's going to be used for building their first tiny home and becoming a house owner. Becoming an actual owner, not a slave; not a renter but an owner. And we know that ownership is very important for sovereignty.

That money that they're saving now, later on that's going to be their tiny home. That's going to be their first nest when they're blessed and they're now husband and wife and king and priest and queen of evangelist, and now they're making a baby. Because they've been training early to be responsible with money, not just spending it on candy, because candy goes in and out of your body. It gives you cancer and it will give you terrible cells and make you addicted to sugar which is six times more addictive than cocaine.

That's why the training mindset is so important because even Proverbs chapter 3 says, "Do not despise the discipline of the Lord; do not resent his reproof." We must not despise the discipline; all this stuff is training. When we do training, firearms training or any type of training, it's sharpening us; it's making us clearer in the objective that we have. So, the training actually is

disciplining us, and discipline gives us real strength; it gives us actual power, and it gives us actual ability to pass that power down to the next generation. Amen!

It's important; keep those things in mind as your kids grow. Teach them how to be responsible with funds and resources and money, not just spending that on candy. When they see money, first thing shouldn't be, "Candy, candy, candy!" You're helping them and that's building discipline, so when they get older, they're more disciplined with MONEY; which is important, right? How many know people who are not disciplined with money? They may win the Lotto but it's gone in two years. It's gone; it disappears because they never learned how to be disciplined with money. Money does not come with a handbook by the way; that's why people make millions, and they lose millions like that.

We cannot be attached to money but God blesses us with it. He blesses certain people more because they have certain skills that He wants to use for His purpose. Learning how to manage money properly, that's a very important skill and that's something that our kids must definitely learn. When they're doing that saving account, saving that 50%, that's for future missionary work. The Mormons do that very well; they do that actually to learn a language. They learn the language of their mission country. For example, if they go to Spain or Latin America, they're learning Spanish with that missionary fund and when they go there, they have the language; they have a missionary work and they can build orphanages or whatever the case may be.

But those funds can also go to what? Building their tiny home, the first home that they will own. My son Shinman built his own tiny home when he was 18 years old; 18, he built his house! He built a house; it wasn't perfect but he built his house at 18 years of age. It's not because he's perfect or anything like that, but he listened to Daddy's word and guidance about money and he was the first one to actually build his house. A Jewish guy in Pennsylvania donated a trailer bed to him for free. He was inspired that a young person actually didn't want to be a socialist and lay around and get government checks, but he wanted to build a house. He gave him a trailer and he built it on that trailer, and then he eventually sent him the pictures. The guy was so happy seeing a young person doing that. Nowadays that's hard to come by.

It used to be normal that you were a landowner by your early 20s and you were a homeowner by 18, and that's how it should be. In Cheon II Guk it should be like that. All the schooling and all that stuff is not for freaking gender indoctrination and LGBT brainwashing. NO! It's to learn real and practical things that will help the person become effective in the Kingdom community, be a participant and be able to bless others with their skills etc. They got to actually find their skills. You got to learn a whole bunch of skills, have a well-rounded education but at the same time you'll find out that, "Oh, I'm really good at this particular thing." Like carpentry or metal work or philosophy or whatever. You have to find that set but still, you don't only just do that; you also have a base of knowledge.

Why Jesus Didn't Come to Die

You may be a philosopher in the Kingdom through high school; you may be a high-level philosopher or theologian. By the way most high-level philosophers in history do their work quite early like between 18 and 23. That's when they're doing the majority of their work, when they're young. Did you know that? Because as you get older you don't have time; you get responsible for more and more people so you just don't have time to be ruminating. But most of the philosophers and theologians get their primary work done when they are young.

That's what I'm always telling Shinjoon and he already has a spirit for that. He's working on a wonderful, wonderful work on "Why Jesus didn't come to die." VERY exhaustive! I'm reading through his thirty-page thesis right now and it's very good; it's very, very, good. I mean, very, very, professional, very high-level, very well researched, footnoted, etc., and biblically very, VERY strong. But you get that kind of stuff done early.

At the same time let's say for example that the kids excel at theology or philosophy, but I don't let them just do that because then they're going to become a beta boy with a big head.

At the Dojo

And what's very dangerous? The dangerous person is a beta boy; that's the most dangerous person especially when they get power because they're so diffident, they're not confident. They don't respect other people, and they've never been humbled by strong men so they don't appreciate strong man. In fact, they're intimidated by strong men.

That's why what was transformative in my life was to train with all the tattoo guys blue-collar worker guys. My first martial arts instructors were bouncers. You know what I'm saying? These are the kind of people I grew up with through high school. I did not hang out with high school kids because all they'd talk about was drugs, sex and dating, etc. I was training so Father allowed me to go to the dojo; that was the JKD dojo, Brazilian Jiu-Jitsu dojo. Every day after school I just left. My whole day was just, "Hurry up! Get done with school and quickly let's go to the dojo and get out of here." You know what I'm saying? School was so ridiculous; a total waste of time!

But training at the dojo was so important because what happened? We were materially very blessed even though it was a church compound and you couldn't leave it, so it was kind of like a small little nineteen-acre prison. As kids we were not allowed to go out so we couldn't ride our bikes in the neighborhood streets; we were just on this one property. And we didn't own it; it was not our money; it was not our asset.

But we were in there and think about it, if I didn't go to the dojo, think how crazily cloistered I would be. You know what I mean? I'd be very cloistered. I would be scared of people especially the normal guy who's kind of gruff. No! But those kinds of normal dudes became my brothers.

They became the people I spent most time with, sweating with, grinding with, bleeding all over you and punching each other in the face, choking each other; those became my brothers. And that's why I didn't become like a lunatic.

Dangerous Betas

People who did not do that, in that secluded environment they became crazy because it just become very cloistered. That's why traditionally palaces and places like that are very dangerous. People go crazy and they go nuts. There's so much psychological illness in the billionaire class. Did you know that 90 % of their children have mental illness, 90%.

They have so much wealth so people already look up to them, worship them in a certain way, but they never earned any of it. And they don't want to try because they don't want to lose, so they become betas. If you become beta with money, oh you're going to be a tyrant and 100 % of the time you're going to lean towards socialism, communism, and political Satanism.

That's why Jordan Peterson always says that the most dangerous male is a beta male. It's not an alpha male. Alpha males get whooped; they get reality checks. They do tough stuff where you get beat up, and when you get reality checks you're like, "Okay, all right!" You get humbled. But beta boys don't do that; they're scared of that; they're intimidated by that. So, when they have power, they have power plus the insecurities. So, they want to use that power to appease their insecurities and to snuff out their haters, whatever the case may be. Historically, it's the same thing with women as well. Women empresses, they're the worst, most tyrannical because they're insecure. They didn't earn that so they become more brutal.

Well-rounded Training

That's why men especially and girls too have to get a well-rounded training, not only just mental. A lot of our young people, they lean towards philosophy or theology, but we can't let them only do that. If they only do that, they'll be so terribly unrounded; they'll be so lopsided. Why? Because when you have children, you're going to have kids that lean more towards physical, and kids that lean more towards mental. You can have more intellectual kids and you can have kids that are more physical. If the parents are just intellectual the kids that are physical will not respect you. They will not respect you and they will find ways to develop their physical qualities to say, "No, I don't need to listen to you!" They will try to dominate you that way.

Now, you may lean towards the physical. That's what I told Victor Moon who a professional athlete, very physical etc. Even though he's shorter, the guy's a tough dude; he can beat up big boys. He's very technical; he is very physical. So, I was telling him, "Well, that's why you got to study the mental; you got to study apologetics. Why? You're very physical so your kids will probably start leaning intellectual, because they're going to feel, 'Oh, in that realm I can defeat Daddy.' You got to have both, then they can't play around. They know that either way you go Daddy's still on top." That's

an important point for the kids to know and they get that nice check and balance and through that they become humble.

That's why we always encourage the young kings and queens but especially the kings because you're the priest of the house, so you must develop both sides of your manhood, both the physical and the intellectual, mental. Do both! If you do one side your kids will get you; your kids will get you on the other side. They'll find that vacuum. Make sure that you don't have that vacuum, that you are accomplished and you are capable in both realms, so when they lean towards one you can HELP them and be their teacher there.

Let's say they want to lean towards the physical, well you're very good physically so you will be their teacher; they'll respect you. Even though they go that way they'll still respect you. Let's say they're more intellectual so they want to go the intellectual way; they want to discover something that Daddy doesn't know or Mommy doesn't know. The kids always do this; every generation has the same boring pattern. So, when they go the intellectual way, no, no, you're still there. You're still there; you're in that world too. And when you're there, - boom! - you can be there training them and helping them and sparring with them etc.

Those kinds of training are very, very, important. That's why it's very important to develop ourselves both physically and mentally, spiritually so we can be of the best benefit to our children. We're not only supposed to be priests in the home, we are also supposed to be kings.

Kings have to physically defend the kingdom; they have to be the first ones on the battlefield. People say, "Oh, in Asia it's dangerous; please don't go now. It's blowing up right now." I know it's dangerous but being Father's heir and representative, I'm his Second King. I have to be on the front line; I got to GO to the front line. That's the job.

President Trump is not hiding in his basement like Joe Biden. I mean Trump was in every single town doing his rallies. And they tried to kill him.

https://www.ctvnews.ca/canada/woman-accused-of-sending-ricin-letter-to-white-house-arrested-1.5112853 That lady from Canada is now being prosecuted. She tried to poison him with cyanide. Did you hear about this? She sent Trump an envelope with poison in 2020 and she's just now being prosecuted. It took so long.

Anyway, the point is we're not only called to be the priest of the home but also the king. That means you have to be physically brave, physically capable; not a beta boy. And you also have to be intellectually astute. You have to be both; you have to have both those qualities. That's the well-rounded man. Amen! That's what we used to call "The Renaissance Man." You're well-rounded; you're not a weak BOY, because if you're a weak boy and you get power then you become a bad boy and then good people may have to kill you. You'll become a tyrant so you may have to be killed. That's how it works.

We're having our kids train, getting down and dirty, getting bloody, getting punched, getting choked by the other guys, and not being scared of getting their hands dirty, doing physical

labor and carpentry on construction sites and all this kind of stuff. That kind of training is so important, because a lot of them may lean intellectual but it doesn't matter; Daddy still makes them do the physical training, because that is another type of CRITICAL learning.

The Society of Alpha Males

When dealing with blue collar workers, a lot of elites and intellectuals look down on them. Jordan Peterson grew up doing blue-collar work like mining and stuff like that in Canada and he says that you have to learn a very SOPHISTICATED type of sociology with these strong men because many times you're doing repetitive dangerous work that is boring. It's boring, it's monotonous, it's repetitive and it's dangerous.

So, in that hardship you have to find ways to have some level of joy. That's why in the male world you get a lot of ragging on each other; you're poking at each other because you're doing monotonous, boring, dangerous work and you're trying to make that somewhat enjoyable. If you're with a community, and you're kind of playing with one another, throwing bits of gravel at each other's hard hats, hitting them and pretending you didn't do it; stuff like that helps you enjoy. You see what I'm saying?

But boys who did not do this kind of stuff or who don't know these kinds of men, they don't know how to deal with it. They just think, "Oh, my gosh! Why am I being victimized? These men are being so mean to me. I can't stay here anymore; like I'm being bullied."

These men are trying to SURVIVE! They're creating a sociological survival strategy while doing monotonous, dangerous, work. You understand? That communal jesting that men do, or that communal playfulness that men have is really important; that's an important part of being an alpha male and learning how to deal with other MALES; learning the boundaries of respect and comedy. There's like a fine line and we have to kind of play in that realm. It's very important for men to learn that.

If you're just in the books you're not going to learn that sophisticated sociological language, that unspoken language; you're not going to understand that. You're going to think it's mean. Then what will you do if you have power? You'll be terrible; you'll be a tyrant. You won't understand. Men do this for a reason; because the work is dangerous, it's dirty and it's monotonous. So, we're trying to find some type of joy, and where do we find the joy? We find it in the people, the other men that are on the job. That's where we find the joy. The joy is not really in digging the hole or screwing on the lug nut etc. The joy is the other dudes that are there. In the Marine Corps I'm sure it's the same, right? The other dudes that are there, that's the reason why you want to keep going and you look forward to going to work especially after you passed the hazing process.

There's always a hazing process. In fighting dojos it's exactly the same. Well, obviously it's more because they are permitted to beat you up, so there's a lot of hazing in the fighting dojos.

There's this new kid and then there's a whole process of perpetual beatdowns that continues for months and months until they say:

- -"Hey, you're not that bad, bro; you're not that bad. I like you."
- "Thank you! Thank you! Thank you, sir! Thank you!"
- -"You didn't give up; you didn't give up; you lasted. Yeah! We whipped you up and down, all around through this loop through that loop, but you stayed around. Yeah! You're not a bad guy. You may be a Moonie but you ain't that bad! You're not bad!" (Laughing)

But it's actually a very sophisticated language, it's a very sophisticated sociology and the men who do not go through this become very incompetent; they become very scared of other men. They always feel victimized, bullied, "Oh, oh." They act like females and that's why when they have power, they are the most dangerous psychopaths. They're vengeful, they're angry, they're always playing the victim and they're weak and incompetent.

That's the psychosis, that's the psychopathy of the mass shooter. That's literally what they are. They never did any hard sports, never did any Varsity Sports, never did any martial arts, never did any shooting sports; shooting requires a lot of discipline and it's a lot of danger, and never did hunting. Those are actual statistical facts; no mass shooter has ever done any of that, so they're weak; they're beta boys. They're angry, vengeful, AND they're addicted to media violence, AND they're incompetent and they're weak. It's that weak man who now gets a sense of power that wants to enact indiscriminate vengeance instead of being a man and confronting the guy he has a problem with. No! He just wants to come up and just shoot everybody. You see what I'm saying?

On Girls Training

Girls, you know it really is important for boys to train, but even the Queen always says it's really important for girls. Because the girls are not as physical as men in terms of physical violence; it's not part of their day-to-day communication. In a man's world, there's a dance around the potentiality of physical violence, so at any point if it escalates too much, "All right, now we're going to throw hands." Or "Now we're going to be fighting." It's a little different thing between a man's world and a girl's landscape. But even the Queen reflecting on her own training says that she was an artist, she just did artsy stuff, but once she started doing training, she had to fight the girls; she would get beat up and get a black eye and be punched in the mouth by Emo over there who loves fighting - her sister getting back at her after all those years. (Laughing) No, no, no!

So, they were training like that and our daughter was training with her so she was seeing Mama go through all that and she was very inspired. Of course, our kids all respect Mama, "Omma, we give you mad respect because you went through that.; you did it! "She had to fight these younger girls. She's the Second Queen but these younger girls were not nice; you know they wanted to get that trophy, "I choked out the Second Queen!" They wanted to get that trophy so they were

trying to kill her, therefore she had to learn how to fight back hard, she had to go hard. She's not the most athletic person, but she had to learn how to fight back hard and learn how to rely on technique and stuff like that. She got injuries, finger injuries and elbow injuries. That's what happens when you do real stuff; you get twisted up a little bit.

But she said, "Yeah, through that process I've become a different person." Queen Kerry was talking to the Queen and she said, "Oh man! You became so different!" And she was saying that she's no longer scared of women, so women cannot intimidate her. Sometimes girls would try to intimidate her and grab her hand like, "Come back to the Family Fraud!" Sometimes we'd have those visitors right there; they'd grab you, "Come back!" Before, since she was not physically capable, she didn't know how to defend herself, and she would just go, "Oh, okay!" She would get kind of flustered. But after she did all the fighting training, then if girls did that, she would just grab their hand and shake it, look at them and say, "We pray for you sister; we pray for you." She's no longer scared; she's no longer flustered. So, it does change.

The girls have more confidence when they become capable of defending themselves and taking that responsibility. Your husband will not always be there and sometimes you will be the only protector for the children. So, as a lioness you still have to have claws and the teeth. Amen!

Get Your Blue Hair Out of My Red State!

Shout out to all the queens and the sisters that came out yesterday for the shoot! Let's give it up for our sisters here! (*Applause*) We do apologize for the quick change in the middle of the week. It was due to weather and today Scott couldn't make it; anyway, it was a whole bunch of crazy stuff. But the best thing about conserving women will be coming out in about a month; we had to shoot that before going to Korea.

And also shout out to all the folks that are writing all the beautiful comments and sharing for the "Blue hair out of my red state." https://www.youtube.com/watch?v=byeFYXjzP40 We want to give a shout out to all the folks out there! Within a day it had already a thousand two hundred views. In a day! So, it's growing way faster. People like that country rap. Man, look at that country rap! "Get your blue hair out of my red state!" (Singing)

We may just have to make some more country rap! But shout out to all the folks, the big guys, the Thorn Hill Cowboys! Let's give it up for the Thorn Hill Cowboys in that video! (*Applause*) Yeah, a lot of folks are enjoying it and of course a lot of our patriot friends as well are sharing it. So, shout out to all the folks, the patriots and our friends that are sharing that and pouring out all the love. We really appreciate it.

All right folks, well let's get to it! Today we're in First Corinthians chapter 14. Let's read together here!

11

1 Corinthians 14: 1-3

The Gift of Tongues

- 1 Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.
- ² For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.
- ³ But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

Did you see the word *fear* there? The purpose of prophecy is not fear. I am called the fear-mongering apocalyptic anti-LGBT hate preacher by the SPLC (Southern Poverty Law Center). Okay, yeah, okay, fine! Everybody who has been a preacher or a teacher even in the early period of course has been talking about apocalyptic things because we're talking about the change of Satan's kingdom to God's Kingdom so it's the Apocalypse. Yeah! It's the end for Satan's kingdom; it's the end for his kingdom. So, it's impossible NOT to talk about apocalyptic things because apocalyptic things mean that there's now a change. **There's now a new King on the throne**. It's no longer Satan. It's now **God**; it's now **Christ**. It's no longer Satan, so Satan's power is going to fade.

But you see right there:

³ But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

After Father passed and the Han mother did the terrible cosmic-level Fall, and went on the course of the harlot of Babylon and we told people about it, we were not doing it to scare people. We were just telling everybody, "Okay, there's a cosmic-level Fall so now there's going to be a judgment. We're definitely going to see a judgment; there's going to be a worldwide judgment. It's not going to be a small thing; it's going to be huge."

And as we mentioned many times, this was when everything was copacetic clean, everything was normal. There was no craziness going on in the world; we had never really seen a world government. Everybody was just still shopping and going to movies and dinners and restaurants and all that kind of stuff; just going about their normal life of modernity and normal world and technological investment, etc., just going and going on.

That was the time when we were saying, "NO! A judgment is coming because something has happened on the microcosm with the Messiah; his bride has betrayed him. So, if that's the case, if she's committed adultery and she's betrayed him, if she left that position and now is married to Satan, there's going to be a worldwide level judgment." Why? Because with the advent of the Messiah, now HE's the victorious one on the throne; he's coronated and on the throne. Satan is no longer on the throne. So, when Satan now takes the bride, it's not going to just hunky-dory. That's not how it's going to go; something bad is going to happen ...

But think about it; at the time it was all normal. We were on CNN. Remember? Father passed and there we were. We had the big funeral and the 40,000 people and all the thousands of people from Korea and other leaders from the world coming in. Remember this? Everybody

saw us on CNN; they had, "Yes, this is the heir." They had me on CNN and they wrote, "The heir to Reverend Moon." Even CNN got it right.

The Heart of The True Cain

The point is: it was a normal time and the world was fine. Then this horrific tragedy and the failure of the Han mother happened. Then the only two sons that didn't sell out, WE came out and said, "No, there's going to be a judgment."

Father anointed Cain and Abel, the older brother and the younger brother. The older brother did not try to kill the younger brother. The older brother didn't receive the anointing but he did not have any jealousy when that mantle was given to his younger brother. That's BIG! ... That takes a lot! That's your younger boy, the one you were chasing around and he was always a bum. You know what I mean? And now you got to attend him as king. Holy crap! Are you kidding me?

But he was obedient to Father's will. He didn't have any ego about it; he had no desire for that so he was 100% in.

I remember after we got back to America, we were in PA and he had moved out of Lake Sanctuary; that was his house and he said we should stay in it. It was the first house he stayed in Pennsylvania; we were homeless at that time.

We were walking around Lake Sanctuary. It was a little bit rainy; we had our hats on. And he said, "Brother you did it! I'm sure in his heart he must have wondered. I had free will and it was billions and billions of dollars so I could have sold out. I mean I could have gone for the money. You know what I mean? I could have done it.

So, I'm sure during that whole time of craziness in his own heart he must have wondered. Because he didn't live like in the next room over; I mean he didn't see me for a couple days or a couple of weeks at a time. So, he didn't know what was going on. Sometimes I'm sure he felt like, "Man! What's going to happen?" I'm sure he had many restless nights when he was praying, "Father, give Hyung wisdom, give my younger brother wisdom!" I'm sure he was praying a lot for me.

But I remember that day we were walking outside, he was weeping, weeping. He said: "Man! You did it! You did it younger brother, you did it!" (Applause)

In Asia, we call each other "younger brother, older brother."

- "Hello, younger brother!"
- "Hello, older brother!"

We're one year apart:

- "Hello, older brother!"
- "Hello, younger brother! How are you?"

I told him, "No, No! You and I never did it for money, we never did it for position or power. We never expected any of that. We just wanted to serve Father, glorify Him, help Him in any way possible; that's all."

It was that kind of initial starting period, and then of course it started growing from there; people started coming back under Father's authority.

Get Ready & Prepare

But when we started saying, "There's going to be a judgment," how much mockery we got! Every week, "Where's your judgment now, huh? Where's your judgment, huh? Where's your judgment, huh? I thought the whole world was going to blow up. Where's your judgment now?" This kind of mockery!

But the point was **not to be slaves to these people's opinions**, because we don't serve the world, **we serve God**.

The point was right there: "Edification, and exhortation, and comfort," for those who could still hear Father's voice, for those who could still hear in their conscience, "Wait a minute; it's not right to be singing this other song. We have a national anthem for the Kingdom; it's already written. It was written by the Lord when he was imprisoned. So, we can't just change that flippantly." Some people felt that pang of conscience when they heard all this stuff; they realized, "Oh my gosh! I'm singing a heresy! I'm now singing ANOTHER nation's song! Can you imagine that? No, that is not right." And then people started coming back under Father's authority. But then we were of course warning everybody in the group, "Get ready and prepare because there are going to be hard times coming; there are going to be times of tribulation."

Then within seven years, boom! Seven years by the way is super short in the span of history. Remember? It took 40 years for Jesus' prophecy to be fulfilled, until the temple was destroyed. After he passed it took 40 years. How many people were laughing at Jesus during those 40 years? How many Pharisees were laughing at him," Hey, what happened to you Jesus? Huh? I thought your Jesus was coming back, huh?" How many Pharisees did that when they saw the Christians? "Hey, what happened with the temple being torn down and the veil torn down? Huh?" You understand? For 40 years the disciples and the apostles had to eat this. Every day, I'm sure. If they got near them, "Oh, how's the veil now? Huh? I still see it. Ah, it's still there." I'm sure they got this kind of stuff all the time.

Jesus' Messianic Prophecy

Shinjoon brings Luke chapter 4 up in his paper where Jesus himself is in a synagogue on the Sabbath and he receives Isaiah 61 verse 1 and 2 which are the verses on Messianic prophecy, and he repeats that.

Isaiah 61:1-2

1The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

² To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn;

Let's look at Luke chapter 4 verse 16

16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

This is Jesus now. Jesus is in a Jewish synagogue. It's quite a large stone structural building. They give examples of that first century synagogue; it's quite large. I mean quite huge, huge stones cut, huge building; the synagogues being the symbol of tremendous power and prestige. But Jesus in there on the Sabbath and what happens?

16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

¹⁸ The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

¹⁹ To preach the acceptable year of the Lord.

²⁰ And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

²¹ And he began to say unto them, This day is this scripture fulfilled in your ears.



Now, where did he sit down? Some scholars believe he sat down on the Seat of Moses. In the synagogue there was a place cut out of stone that had some embellishments and it was called the "Seat of Moses." That was where the Messiah was supposed to sit when he came. Oh! Are you with me folks? There's like a stone throne basically in the synagogue and scholars believe Jesus SAT on that THRONE.

He went there and sat on it. And then he said, "This day is this scripture fulfilled in your ears". They didn't take that so well and they went nuts, they went plumb loco; they went bananas.

What did they do? Let's go to verse 28:

28 And all they in the synagogue, when they heard these things, were FILLED with WRATH, 29 And rose up, and THRUST him out of the city, and led him unto the brow of the hill ...

They didn't just thrust him out of the synagogue, they pushed him OUT of the CITY! They were so upset. You see how angry they were? Can you see that? They grabbed Jesus, they yanked him and dragged him out of the synagogue, onto the street and out of the whole freaking city. That's how angry they were. Isn't that interesting? And he was quoting Isaiah chapter 61 verse 1 and 2.

And here in Luke chapter 4 and 18 it said:

¹⁸ The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

He didn't say, "I've been sent to die!" He didn't say that.

Did Jesus Come to Die?

Well, you know Shinjoon has been fanatically working on this for maybe a year now. He gave a beautiful testimony to his mom and dad. He said he believed that the eighty plus Old Testament prophecies about the Messiah were about Jesus. He believed those eighty plus Old Testament prophecies would show that Jesus didn't come to die; he came to be the reigning King. So, he thought, "The Old Testament is where I'm going to find most of that. In the New Testament I'm probably not going to find a lot of that." Guess what happened as he started doing his paper? It was the opposite. The New Testament has even MORE! The New Testament has even more evidence that Jesus did not come to die.

Now, God could use that obviously; in the end God had to use that because it was inevitable, he was going to die. I mean they were going to kill him. So, God could use it but that was not the ORIGINAL intent of God. The original intent was to fulfill the Old Testament prophecy of the reigning Messiah. In all these New Testament verses in all the Gospels Jesus only mentioned twice that he was going to die, and only in the last year of his ministry. We know it's the third year based on the holy days that he was attending.

Shinjoon is doing a really beautiful work on that; he's going to keep working on it and at some point, he's got to go out there and debate the highest-level scholars on this particular topic. He can become an expert in this particular topic in theology; you can't be an expert in everything but you can be an expert in a particular topic. This will be great training for him to go out there and actually issue a challenge to professional apologists of many different denominations on YouTube channels; to go and face them in a respectful academic debate, not an emotional "you're wrong, you son of a ...!" not this kind of stuff. An academic debate: 20 minutes - 20 minutes; 10 minutes - 10 minutes; two minutes - two minutes cross-examination. It's very academic very common on the professional level of debate.

That's interesting. God put that desire in his heart; he wants to do that. And of course, he SHOULD do it. It's going to be a great training for him in terms of preaching and of course at the highest levels holding his own, showing the world how strong the theology is; at the highest level. So, please pray for him when he's doing that. Don't treat him special; he's not like a god or anything like that. He's not perfect; he's still growing as a young man, so don't be like, "Oh! ..." I know you all won't do that, but I'm just giving you a reminder because his daddy doesn't do that to him.

But the point is through that training he is going to be able to glorify God; that's the main purpose.

The Gift of Prophecy

When we look at Scripture, we can see the fulfillment of prophecy both in the Old AND New Testaments.

Back to 1 Corinthians chapter 14 here again rather than the gift of tongues, the Bible is talking about the gift of prophecy and why prophecy is important. Prophecy actually becomes a critical testament; it actually becomes evidence of the early Christians' claims of Jesus' Messiahship for example. Jesus proclaimed that the Temple of Jerusalem would be torn. It didn't happen the next day or the next 356 days or the next 782 days of the next 1,354 days etc. It took 40 years! And the Christians of course were definitely mocked during those 40 years BUT in 70 A.D it did happen. The Temple did get wrecked, and the period of great persecution of the Christians started with Nero etc.; it came. The point is: the prophetic utterance may have a little bit of a time gap but it does come to fruition, and when it does come to fruition people are shocked.

In the case of Father's Three Kingship, it came relatively quickly; actually, very quickly compared to the 40 years of Jesus. Father's line, Christ's line on earth and his heir and successorship, we were proclaiming that there was going to be a worldwide judgment because it could not be any other way: "If Father IS who he is and he's on the throne, then there's going to be some consequence; there's no way around it."

Marriage Life over Single Life

Remember in 2020 we were all gathered in Las Vegas for God's Day. Remember? Everybody was there. The couples did a beautiful performance. Did you all do that? Were you in that performance? The couples did such a beautiful dancing performance. Remember that? Because we want to glorify our couples. The outside world wants to glorify SINGLE life. That's why they have the girls in the bikinis and the guys half naked. That's what the outside world wants to glorify: single life, promiscuous free sex, single life.

In God's Kingdom, no, we want to glorify family life, marriage life. We want to show that the love and the fun are in the married couples; that's where the power and synergy are. We can do great and adventurous things and great trainings; jump out of airplanes and go shooting together and scuba dive and go biking and do Jiu-Jitsu; all that kind of stuff and praise the Lord at the same time. Amen!

The real EXCITING life is not the single, constantly failing, terrible bad habits, losing every sense of who you are, giving yourself away and losing it, and giving yourself away and losing it, and being smashed and destroyed and put into distress and depression and destruction.

The REAL fun is BUILDING joy in the Blessing and giving that joy to God; not just eating it for yourselves, "Oh, this is a delicious joy! It's like a big bagel or a big donut; we can eat it all ourselves." NO! Send that thing up the elevator, dang on! Send it up! Give it to the Lord! Give it to the Lord! It's sugar love we put in that big donut. [Laughter]

The point is: how EXCITING it is in the Blessing, in the MARRIAGE! It doesn't mean we're perfect."

(Singing) "There are no perfect people in this sinful world of mine; There are no perfect people; only Jesus shines a light." (Applause)

No, you're not going to clap! Why are you clapping? There are no perfect people. We're not perfect but we're building something; we're imperfect people, yes, but we're doing God's perfect plan and building something. It's not just like, "Oh, we're in a happy little Hollywood marriage and we take pictures and selfies." No! This is part of the KINGDOM! Hello! This is part of the cell of the Kingdom! You are participating in BUILDING one cell of the Kingdom and all those cells work together in this living body called the body of Christ, as the living stones of the Temple,

the living stones of the Sanctuary where God dwells. Amen! And it's alive; it's not dead. It's not a dead and cold stone; it's living, it's alive! Hallelujah! Praise God!

That's why we're training and we're building that in our marriages; that's why we INVEST in the Blessing covenant of marriage. Amen! We INVEST in it. I'm not talking about cash money, cash money, money, money, money. That's not talking about investment. There are pimps that give girls a lot of money; that's not what we mean with investing. We're talking about investing that love and that time, and investing that YOU, that YOU in there, because your wife wants you, your husband wants you in the end, and then give glory to God and thank God. "Thank you, God, for my wonderful husband! Thank you, God, for my beautiful wife!" That's what we want to do for God.

The One-on-One Training

Children the same way. Children don't want a nanny; children don't want Grandma and Grandpa. They love Grandpa and Grandma BUT they really want Daddy and Mommy; they really want Daddy and Mommy. Amen! That's why doing a one-on-one training with your kids is so important; doing their one-on-one days religiously, meaning consistently, doing that one date, that one appointment. If you got five kids, the appointment you have the first week is with your first child, the second week is with your second child, etc. You're having an appointment with them. Don't break it; don't change it. It's set; don't change it. It's more important than your teacher's conferences; it's more important than this or that meeting.

It's so important. Why? Because that child is one of the fruits of the trees in the Garden and that fruit is now going to become a tree. Amen! It's going to become a tree and it's going to bear fruit. Are you with me folks? So, you got to water that plant; don't forget to water your plants. Each child is a different type of plant metaphorically speaking; someone's an apple tree, someone's a watermelon, someone's a lettuce, someone's a celery. BUT they're ALL necessary and all unique in their own way. Amen! You got to water them and tend to them each way differently. You can't feed the pumpkin the same way you feed the peach. Is that true? That's true. There are different care instructions. Amen!

That's why in the one-on-one day training with our children, we're making an investment in the tree of the next generation to bear the good fruits of the Lord. You will know a tree by its fruit. When we're investing in the next generation of tree and fruit bearing for the Lord, THINK how IMPORTANT that is for your kingdom! That's more important than go meet your real estate agent, go meet your doctor for your covid-19 checkup- which you don't do, I understand. I'm joking there. But you understand what I'm saying? That's more IMPORTANT, folks; that's more important. The modern world has got people's priority wonked out! It's WAY more important to have that one-on-one appointment with your child! And you do that consistently; every month it's coming around.

No matter how busy we got, we ALWAYS tried to make that a priority. If Father took us to a different country and we had to serve him directly, then obviously we'd do it immediately when we got back. In Korea we were running the Cheon Bok Gung plus the world presidency, plus all these other responsibilities. I was the head of eight different providential organizations. I mean the major ones; I'm not talking about the tangential ones. I was the head of EVERY major one.

In the morning I got to lead the morning services at 2 30 in the morning, so I got to be AT the sanctuary early in the morning. I'm leading the service at 2 30. And that's going on all day long, doing all those things, running around here and there. Now, because I'm also Father's representative, I got to meet all the politicians, I got to meet all the monks, the priests; I got to meet everybody. Father is in his nineties so I'm the representative; I have to meet everybody. When a president wants to meet Father, he meets me; I have to do all the political meetings too. So, I'm running around like a chicken with my head cut off. And then at night time we also got to do the family visits because we want to take care of people in our church. So, we're doing that and we're back at home at 11 o'clock at night.

So, even with that crazy schedule from 2:30 in the morning till 11 o'clock at night, CRAZY schedule, every week we made that appointment with our kids and we kept it. THAT we had to keep! In that kind of crazy schedule, you're not going to get hundred percent rate but we're up there; we're ninety plus percent. That went on for years.

So, even though we're so busy the fact that we can do the one-on-one days with our kids, as they grow it becomes like a time of checking up on them. What are they into? What are they reading? What is their mental state? What is their spiritual state? What are they worried about?

Because, well guess what? A big surprise for people who may not know this: if their siblings are around, your kids won't tell you stuff. Isn't that a big surprise? If their siblings are around, they won't say what's on their heart. That shouldn't be a big surprise by the way, but apparently, to a lot of parents that's a surprise. They will NOT tell you what's on their heart if their siblings are around. That's why you need to do the one-on-one time.

Parents are always aiming for the group time. You're going to have plenty of group time, plenty; trust me. As long as you are still married and living in the same house, you're going to have plenty of group time; you'll have plenty. You can do group time cleaning, group time eating; you have plenty of group time. But you won't have plenty of one-on-one time.

- *You will not have that UNLESS you MAKE it happen, like you make it happen.
- *You won't have enough time to get on the range and train UNLESS you make it happen.
- *You won't have enough time to invest in your ability of self-defense for your family UNLESS you make it happen. It's always:
- *Nobody's got enough time UNLESS you make it happen. It's about putting that priority.

So, doing that for our kids was ABSOLUTELY essential and we did that training with them. They know that's a training, so they know Daddy and Mommy expect them to do that with their children. As their kids are growing, they're already starting to do those kinds of smaller one-on-one days; their kids are still under five but still.

The Practice of Gratitude

But the point is: since they received that from Daddy and Mommy, they know that they have to do that seriously. See? So, what happens? When you raise your children, you're raising your grandchildren. When you're raising your children, you're raising your grandchildren. When you're training with your children, you are training with your grandchildren. Isn't that crazy? Our children understand that dynamic, and as their kids get older, our kids and all the younger people here start doing days with their kids investing in those children; very important.

Now, nothing is guaranteed okay. It's not like, "Well, I listened and I did all this but my kids went nuts." But let's be honest now! Did you go to the day of investing in the child and whooped on him all day and compared him to another sibling? Well, if you did that you just did the opposite of what we're saying we should do. It's not to whoop on them and to compare them to another child. The point is it's THEIR day, NOT their brother's day or their sister's day; so, DON'T bring them up! Are you with me folks? Bring up only that child; it's his/her day; it's about that child today. And it's not about all the bad things they did last week and how Mommy was so sad when you said this and did that. KEEP that to YOURSELF! Amen! Keep it to yourself.

On THAT day you are blessing that child; that's the day you're blessing him. You're trying to make a good spiritual bank account of great memories, thankful memories, praise and thanksgiving, thankful for one another.

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- "We are blessed; why?
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We usually say that; creating that blessing, creating that thanksgiving and praise. And in the end, we have each other. Why? We have each other thanks to Father. That's why. You see I always go back to the root.

On that day you're creating that training, you're creating that ability to open each other's eyes. Yeah, last week you aggravated me. Okay. We're on a date, we're on a good appointment now; that was yesterday or that was the day before. As an exercise we're training to focus on the THANKFUL things about one another in these God-given relationships; not the bad stuff. It's too easy to focus on the bad stuff! Amen! It's too easy to focus on the bad stuff; it's harder to

[&]quot;Because I have my kid."

^{- &}quot;We are blessed; why?"

[&]quot;Because we have each other." We usually say that.

^{- &}quot;We are blessed because?"

[&]quot;We have each other."

focus on the good stuff. But with training we can do it; it becomes very easy. It becomes habitual once you do it as a discipline; it becomes a discipline.

And you're not only doing it for yourself because yeah, your child may have aggravated you last week and you want to bring that up on their day, on your little appointment. "I'm going to give you something on your appointment." No, no! That training is even more important for YOU then to stop and give the gift of gratitude to the child - even though you're pissed. That medicine, YOU need it on that day. Are you with me folks? You see how that works? God blesses us because that's the medicine we need. He doesn't want us to burn this thing. He's trying to give us wisdom so when we practice that we're disciplined. We maybe have been aggravated by that child last week, but

- "Okay Lord, I'm just going to be thankful about this."
- "Son, this is what I'm thankful about you." Even though you AGGRAVATED me last week, and I want to kill you "I'm thankful for you."

Now all of a sudden what happens? Now you see that aggravation is feeling weaker. Why? Because you focused on the blessing in these critical relationships; you focused on the parts that were blessings instead of curses. Amen! And now all of a sudden you find that your attitude about last week and getting aggravated is different. So, in the end, who needed to be given that medicine? It was me, right; it was Mom or Dad. Maybe God wanted us to do that so that WE could be healed of that. Are you with me, folks? You see how that works?

That's why the practice of gratitude towards one another is very important. "We come into God's presence with praise and thanksgiving," as the Bible says. When you do that in your one-on-one appointments with your children, it creates a very important muscle, discipline muscle, spiritual muscle so that when they encounter tribulation, they FIRST think of "Thank you Lord!"

They don't want to say three things good about Mommy today, "I'm pissed at you Mom!" but on that day they got to do it. On their day Mommy and Daddy bless them and they bless Mommy and Daddy. On that day Mommy does:

- "Three things Mommy's grateful about you." Then the child does
- "Three things I'm grateful about Mommy." Then the child does
- "Three things I'm grateful about Daddy," and then Daddy does
- "Three things Daddy's grateful about you."

And then you finish with a prayer, and you have a wonderful meal. You go out for some McDonald's and Wendy's when they're younger - that's not wonderful; I know, I know - and then you have a nice meal with them. As they get older and you're preparing them for marriage, take them out to nicer places. Hello! You don't want them taking their girl out to McDonald's and Wendy's when they're thirty years old! Help them, help them, parents. Please help them open their palates so they can have some nice memories with their queen in nice places. Amen!

When they're in their teens, that's when you're preparing them for marriage, so you have to teach them, "When you're married you got to take your girl out. You got to take her out; you got to continue to romance. You can't just be 'I'm married, I'm lazy; I'm going to play video games all day. Hey, baby, let's go do it now!" Ah! Dumb boy!

You got to be romantic. YOU got to be taking care of YOURSELF too. You got to be the top good looking beautiful masculine man that God made you to be so she's also sexually attracted to you. You may be sexually attracted to your wife but if she's not sexually attracted to you that's a problem. The point is: that's why this investment in the Kingdom is so important.

That's why when we're training our kids at a young age, when we're training with them, we also teach them how to do money management. It's very important. How do you handle money? How do you deal with money? You don't just get money and SPEND it. "I got my first paycheck; I'm going to spend it ALL!" No, no! That's not how you learn how to do money management.

How have you been training the last ten years? Now you've become somebody that, when he becomes a husband, when he becomes a leader, when he becomes an entrepreneur, when it comes time to start his own business etc., he's more responsible with money; he knows how to deal with it. He's not attached to it; he doesn't serve it as god. He knows how to save and invest it into the future and he teaches the next generation to do so as well. Amen! Very critical things!

So, when we're training with our children as Proverbs 3:11 says, "Do not despise the discipline of God." The Father who loves us disciplines us.

On Tolerance vs. Love

It's amazing. The Queen heard some teacher stating that the Bible tells us to love; that it doesn't talk about tolerance. You see the Left, they're always saying, "You have to be tolerant." The Bible doesn't teach tolerance. The Bible teaches to love. That's a very different thing, isn't it? Tolerance means, "I won't ever challenge whatever wicked thing you're into and I'll just let you do it." You're into this and that, okay; you're into animals, you're into men, you're into CHILDREN. Uh-huh! See, that's where they're always going; they always go there, but you got to be TOLERANT of that. What does it mean? "Don't touch it; shut up! Don't criticize!" That's what it means.

But if you have LOVE for people then you HAVE to tell them the truth. You can still do it in a way that they can digest it or try at least, but LOVE and tolerance are totally different.

- *Because we have love we are INTOLERANT of child rapists. You understand?
- *Because we have love we are INTOLERANT towards adultery because we have love for God's covenant of marriage.
- *Because we have love for children, we are INTOLERANT of people trying to devour them.

23

Hello? See? Tolerance and love are very different. People even in the church they're confusing that. HECK! NO! It's not the same. Are you with me, folks? It's not the same.

A Clear Hierarchy of Love in the Family

So, when we are investing in our family and our children and our family-level kingdom, then that level of training and investing in the children's one-on-one day is very important. But while you're doing the one-on-one days don't forget about your husband-and-wife day; your husband-and-wife day, don't forget that. Many wives as soon as they have kids, start neglecting the husband and now the husband is lonely. Oh, oh! Now the husband's lonely and then he's blamed, "Why are you acting like such a child? You see all these children I bore for you?" Oh, oh! Let me ask you a question: is that going to help your marriage if you keep that up, or is that going to hurt it? Let's think about this a little, queens, before you do this, or if you have, just repent and stop it please. Think about it: it's not going to help.

One thing the Queen did so amazingly, one thing she did as a standard: You know when the kids get to be about five to seven years old; maybe sometimes earlier at three years old sometimes they'll do it. They'll say, "Mommy, do you love me or Daddy?" Especially if they're a boy, "Mommy, do you love me or do you love Daddy?" Well, many times mommies will answer unbiblically, and that's a problem; they will answer, "Oh honey, of course I love YOU!" Oh, no, NO! I'm on the sidelines watching that program. NO! Lord, Have mercy! Golly! Let's call them, let's call them; call them, call them quick!

Your children should know Daddy is number one; you're not married to your children. Hello? You're married to your husband; HE's number one. Are you with me folks? And vice versa, your wife is number one. When your daughter comes, "Daddy, do you love me or Mommy?" "Oh, I love you baby; I love you." No, when my daughter asked me, what did I say? "Daddy loves you in your own way baby, but Daddy loves Mommy number one. Number one is Mommy!"

At first on that day, at three years old they may cry; their tears flowing down.

"You can cry now baby, but that's not going to change the reality. Mommy's still number one; Daddy's still number one. Cry it out if you have to. I'm going to still love you, honey. It doesn't change anything." They do a little show of tears.

"Oh, don't worry baby, Daddy still loves Mommy number one, okay?"
"Okay!"

Then they're over it. It takes one day; that's it. You see a couple of tears; in one day it's over. Now they no longer feel like they have some kind of Freudian Oedipus complex competing with their dad and mom. Are you with me folks? They're not competing. They know Daddy is number one for Mommy; Mommy is number one for Daddy. Period! "Now, we love you all children, in a different unique way, but I'm not married to you, child." Are you with me? Can I get an amen? (Amen!)

Clarifying this is so important because if you don't clarify it, those kids are going to be trying to compete. The boys, they won't even know, but they're going to be competing for Mommy's love with Daddy; the girls, they won't even know, but they're going to be competing for Daddy's attention with Mommy.

So, when they see Daddy hugging and kissing Mommy, they're not going to be seeing that and saying, "Yeah, Mommy is loved by Daddy. Yeah!" They're going to be going, "Uh! What about me, Daddy?" You see that? You see the difference? Big difference, right? Your children should be celebrating when Mommy and Daddy hug, "Oh, Mommy and Daddy! Oh look, they're kissing! YEAH! That's wonderful!" They should be happy about that. Is that true? Am I speaking the truth, or not? They should be happy about that.

But how does that happen? You have to clarify the hierarchy. If you don't do that there's confusion, there's ambiguity. Now the child feels like they may have to compete, "I may have to compete with Daddy to get Mommy's affection. She says that she loves me more than Daddy. Oh, no, no! I may have to come through the TV screen." No, no, no! You want to make that clarity, but in love, and also remind them that you love them in their SPECIAL way. That's very important.

But there's a hierarchy of love here and Mommy is definitely number one. And trust me at three, four, five years old they're not going to ask you the question, "Daddy, if the house is burning down whom would you save: me or Mommy?" They're not going to ask you that question at three, four, five years old. When they ask you that in their teens you say, "Stupid question. I wouldn't let the house burn down in the first place, boy! [Laughter] I would have fire blankets all over the house. Don't ask me stupid questions." You got to be quick on your toes. See, the Kingdom is fun! Amen! The Kingdom is good. But we have to know this kind of thing.

God made a natural hierarchy in the family; that's where it's stable, that's where it's wonderful and that's where it's loving. That's why God says, "Wives, submit to your husband! Husband, submit to the Lord!" Your husband doesn't get away with it. He's got to submit to GOD; that's harder. He's got a bigger boss on top of him; trust me. If he messes up, he's in big trouble.

There's a natural hierarchy and there's a reason why God puts it there. That hierarchy of love is not about power; it's about how to circulate God's love throughout that entire kingdom. But you can't do it if the parents are disunited and the kids don't know the clarity like parents are number one. To Mommy, Daddy is number one; to Daddy, Mommy is number one. There's no competition here, "You'll never be able to beat Mommy, you'll never be able to beat Daddy, but you will always be special and I'll love you so deeply for you. But you're not Mommy or you're not Daddy." That kind of thing is so important.

In that kind of one-on-one day training with our kids as they get older it's not only about giving small gratitude like, "Oh Daddy's nice, he's handsome." This kind of stuff is what they say when they're younger but when they get older it's like, "When I was really having that hard time, Daddy when you helped me through that, that meant the world." It becomes more like that as it gets deeper because we're investing in the tree, we're investing in the Garden of Eden. Amen! It doesn't

mean we're perfect, okay; it doesn't mean we're perfect. We're still free agents so we have to still train, we still have to become disciplined.

But one thing great about free will is that it means we can choose to become BETTER every day; that's what training is all about. We become better. Even making it a habit – as Gregg was saying - when we're tithing, PRAY over it. It's like a habit, you make it BETTER; it's like one thing that you're making better. "If you don't do that you're going to hell! No! No! But it makes the offering BETTER, or let's say it can. I'm not going to say in an ironclad way it's 100 %, always. No! It could depend on the heart of the person. But you understand what I'm saying? In general, you can make that offering better.

Same with our kids when we're making the investments into our kids and when we're putting the investments, and we're in that negotiating process especially when they become teens and they want EVERY reason WHY "I shouldn't listen to Mom and Dad. My friends know better, especially the one with the blue hair." Okay! "Keep your blue hair out of my red state." (Singing) That's the last thing you want to hear, "My blue-hair friends know better than you, Dad!" When you hear that, it's going to be a rough forty years ahead, okay!

But the point is: kids don't just act wonky in teenage years. No! You know what happened? It's a decade of neglect before. That's what happened, of emotional and heartistic non-bonding. You may have lived in the same house, you may have eaten the same meals but there was no bonding, there was no deepening of the relationship. So, because of that they've now pair-bonded to OTHER people with bad, bad, bad, bad and stupid, stupid, stupid immature concept and young and dumb. That pair-bonding even in the network of people you trust, parents have to kind of earn that from their kids especially when they're in that period of doubt; which is normal. They want to see, "Are my mom or dad really the ones I can learn the most from in the network of people I know?" They're actually legitimately asking that question.

And it's at that time when it's important to allow them to, through that relationship, come to the conclusion, "Yes, they are! They are still critical for my development and growth and maturity and future." But that happens ten years in advance, and that's why those early investments when they're younger doing the one-on-one days is so, so, so, so, deeply critical for our lives. We just want to remind you all about that, folks, because your kids are growing up quickly.

Please, Pray for Us

Of course, as we head to Asia and Korea, please pray for us. It's going to be a wild ride and the Providence is never just calm seas, okay; there are always storms and boats flipping and "Quickly! Get back on! Get back on!" And all that kind of stuff, and it's all God's will.

Please pray also for the people that are waking up through the tribulation period. You know that's one thing the shaking does; it wakes people up. It does make them realize that they're not God and they're not in control of the universe. So, there's a positive side. When there is a crazy

worldwide collapse and also a microcosmic collapse, when a laser-pointed missile falls from Heaven and literally the hammer drops and everything is exploding, there is also a plus side of that.

People wake up and for the first time with clear eyes they try to discern the truth instead of the propaganda: "Let's see! Okay, who did it for money? Who was actually crowned? Who was the heir?" They actually start asking the question and more and more will. Just like that big minister in Korea who finally came back under Father's authority and who was talking about the amount of repentance that we have to offer for spitting on and trying to destroy Father's Three Kingship. He said, "We have to be vomiting blood. That's how much repentance I should be doing. That's how big the sin was. I should be throwing up blood." We're going to meet him of course when we get to Korea.

Anyway, please pray for us! Please pray for the team that will be coming with us as well and of course we'll be back in a short three years or so! I'm just joking (*Laughing*) We'll be back God willing. Then of course also keep your training up and keep your investment going in your family, in your marriage, with the community, and of course give all the glory to God. Amen!

Let us all pray!

Pastor Sean's Prayer



Father God, we thank You for this beautiful day.

We thank You for all the things that You are doing and all the incredible miracles that You are pouring out over this world.

We thank You Father, because in this time of great tribulation and shaking people are waking up. They're coming BACK to Your authority now realizing that Satan is no longer on the throne, that FATHER is on the throne and because of that the prophecies have come true.

The power of prophecy is not for fear but for exhortation, edification and comfort, and through that we realize that You are on the throne. We realize that You are in control and You are leading free people, and we pray that those free people can do their five percent and come back to You.

We want to give You the praise, glory and honor, with all the kingship lines that are gathered here today with the Three Generation Kingship. We give You the praise and glory. In Your precious name we pray. Amen! Amen and Aju! All right folks, let's all rise and give the glory unto God! Hallelujah!