Exhibit "D"

Deed Book 56534 Pg 83
Filed and Recorded Aug-22-2016 08:28as
2015-0264541
Real Estate Transfer Tax \$145.50
Cathelene Robinson
Clerk of Superior Court
Fulton County, Georgia

After recording, return to:
Halperin Lyman, LLC
47 Perimeter Center East, Suite 150
Atlanta, GA 30346
File Number: GA16-1179

--- [Space Above This Line For Recording Data] ---

LIMITED WARRANTY DEED

STATE OF GEORGIA COUNTY OF FULTON

THIS INDENTURE, made this 29th day of July, 2016, between New Horizon Properties, as party or parties of the first part, hereinafter called Grantor, and Katherine Riney, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH THAT: Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATION in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto Grantee:

All that tract or parcel of land lying and being in Fulton County, Georgia commonly known as 1388 Westboro Dr SW, Atlanta, GA 30310 and being more particularly shown on Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoove of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons owning, holding or claiming by, through or under said Grantor, but not otherwise.

IN WITNESS WHEREOF, Grantor has signed and sealed this deed, the day and year above written.

K /JU

Angelina Banks President/Secretary

Signed this 29 day of _____

Inofficial Witness

My Commission Expires: 12/27/17

OFFICIAL SEAL
CRAIG HALPERIN
NOTARY PUBLIC-GEORGIA
DEKALB COUNTY
My Comm. Expires 12-27-2017

innananani

Exhibit "A" Legal Description

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 139 OF THE 14TH DISTRICT, FULTON COUNTY, GEORGIA AND BEING LOT 25 OF RICHLAND PARK SUBDIVISION, AS PER PLAT RECORDED IN PLAT BOOK 21, PAGE 29, FULTON COUNTY, GEORGIA RECORDS, WHICH PLAT IS INCORPORATED HEREIN AND MADE A PART HEREOF.

Parcel ID:

14 -0139-0006-064-5