MICHAEL BAZZETT The Men Who Disappear

There is no box with mirrors. It happens as someone watches. They go out to the woods to live.

Most change their names. One

liked birds. Also archery, often running his finger along the feathered fin

that held the arrow true in flight,
the feature known

 $\hbox{as \it fletching. So Fletcher Starling it was.} \\$ Whether changing names changes

other things is uncertain. These circumstances do not

submit easily to terms of cause and effect. There is no bureau one can apply to

with such questions, a lack of authority
that would be appalling were it not

the norm.

The man finds shelter and quits shaving. His wisping hair and beard become a nest for his nose and cheekbones.

His features sleep silently, side by side, like something discovered in a quiet glen.

One problem with these men who disappear

is that once they do it they're still here.

When they walk mountain streams broken reflections

> stalk them: a fact that should be obvious yet

often eludes them until the moment they see two

eyes floating in the water.

Many of them become proficient at tasks we relegate to earlier times:

knot tying, whittling, reading the weather as a well-thumbed manual.

Handling boredom like a claw hammer that both drives and pulls the shrieking nail.

Understanding that the sounds *own someone* are locked inside of *lonesome one*.

The observer of the disappearance is often an interested party.

Female witnesses are not uncommon. These women swear that someone was

there not two weeks ago and now, this. They indicate impressions

left in couches and easy chairs, claiming That's not the man I married.

These words are undoubtedly true yet sometimes understanding

takes years to arrive.